87128260 THE ABOVE SPACE FOR RECORDERS USE ONLY

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## RELEASE OF MORTGAGE

Loan No. 153988-4

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of Americo, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACQUES COSEY AND SHARYN COSEY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27506829 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 40 IN BLOCK 2 IN GEORGE S. BOWEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS CONTENTS

\$11.00 189444 TRAN 6099 63/8/936 14:29:00 #1878 # T> COOK COUNTY PERCHADED

Property Address: 454 EAS'T BOWEN STREET, CHICAGO, ILLINOIS Permanent Index Number: 20 03 212 042 mc

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100.0 Said A sociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 26THday of J MUARY . 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Little undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only achorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THVI THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors "OFFICIAL SEAL" of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

**PEBORAH A. STARK** Nujary Public, State of Illinois My Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

JACQUES COSEY

454 E. BOWEN ST.

CHICAGO, IL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

FORMING M2400 JAN 55

## UNOFFICIAL COPY

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Property of Cook County Clark's Office