RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

						•
KNOW	ALL MEN	BY	THESE	PRESENTS.	That the DES	PLAIN S 74288 62

BANK, a national banking association
a corporation of the State of
ness secured by the Mortgage hereinafter mentioned, and the cancellation of ali
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stephen Skiber
6490 Northwest Highway, Unit 5-B, Chicago, Illinois 60631
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain <u>Mortgage</u> bearing date the <u>26th</u> day of
November 19 22, and recorded in the Recorder's Office of Cook County, in the State of
Illinois in book of records, on page as document No. 26 888 146
to the premises therein described, situated in the County of <u>Cook</u> . State of <u>Illinois</u> , as
follows, to wit:
UNIT NUMBER 5-B AS DETINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTHEASTERLY 122.5 THE, OF THE SOUTHEASTERLY 1.12 ACRES OF LOT 7 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 31, 1970, KNOWN AS IRUST NUMBER 7012511, RECORDED IN THE OFFICE OF THE RECONCER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21673482; TOGETHER WITH AN UNDIVIDED 2.94 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PERMANENT TAX ID #09-36-425-052-1026 CKP: Levico North Advances (North 1)
together with all the appurtenances and privileges thereunto belonging or appe to ning.
IN TESTIMONY WHEREOF, the said DES PLAINES NATIONAL BANK, a mational banking associ
has caused these presents to be signed by its Senior Vice President, and attested by its Corporate

tion 1987. Secretary, and its corporate seal to be hereto affixed, this -

banking

association

GEORGE E. COLE*

MAIL TO:

	DEPT-\$1 RECONDING THMASS TESS \$655 %, 3 . 5% #1880 \$ D \$6000 COUNTY Reconds
	SIVEN under my hand and notatial seal this or at day of Schurung 1901
	free and voluntary act of said corporation, for the uses and purposes therein set forth.
	corporation, and caused the corporate seal of said corporation, as their free and voluntary act, and said corporation, as their free and voluntary act, and said corporation.
: : : ·	and severally acknowledged that as such Sentor Vice President and Corporate Secretary, they signed and delivered the said instrument as Sentor Vice President and Corporate Secretary, of said
•	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
	known to me to be the Corporate Secretary of said corporation, and personally known to me to be the
	nanking association . a corporation, and Cornelia Grunst . personally
Lanoi	personally known to me to be the Senter Vice. President of the DES. PLAIMES, MATIONAL BANK, a nat
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph F. Tomasello
	I, Dorochy R. Andrews
	STATE OF Illinois COUNTY OF Cook

DRESS OF PROPERTY:

Chicago, Illinois 60631

6490 Northwest Highway, Unit 5-B

\$11.00 DEPT-01 RECORDING T#4444 TESS 9039 () 10 14 189 90 #1880 # D 30 11 11 1 1 2 8378 6582 COOK COUNTY RECORDS

RELEASE DEED

By Corporation

To

LEGAL FORMS