RELEASE DEED

CITICORP SAVINGS

Corporate Office: One South Dearborn - Chicago, Minois 60603 Telephone: 1 312 977-5000

87128303

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL J. FONTANA AND JOANN FONTANA, HIS WIFE COOK of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage I bearing date the 10TH day of AUGUST in the RECORDER'S OFFICE of COOK RECORDED ____, as document No. <u>27229078</u> *** of records, on page *** _, and in book __*** in book ** to the premises therein described as follows, to wit: of records, on page. THE NORTH 59.40 FEET OF THE SOUTH 178.20 FEET OF LOT 4 IN SASS COLONIAL VILLAGE FOURTH ADDITION A SUBDIVISION IN THE SOUTH EAST % OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. G-J-0 6 *** TAX 1.D. NO. COMMONLY KNOWN AS 4115 NORTH ORLEANDER Count of COOK VILLAGE NORRIDGE and State

IN TESTIM Citicurp Sav	as caused its corporate seal to be hereto a	ges thereunto belonging or appert. in in: occiation, successor in interest to First Fereral Savings and Loan Association of offixed, and has caused its name to be a goed to these presents by its ASSISTANT Secretary, this 315.5 day
of		, A.D. 19_8.7
		Citicorp Savings of Illinuis, a feweral Savings and Loan Association, specessor in interest to First Federal Savings and Loan Association of Chicago By Vice President Attest: Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	_ COPY

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