

LAND TITLE CO. *Handwritten*

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

HOYNE SAVINGS & LOAN ASSOCIATION

all its right, title and interest in and to certain Note dated 11/20/86 in face amount of \$ 88,000.00 secured by a Mortgage dated 11/20/86 and recorded in COOK County on 12/14/86 as Document No. 86-577620, securing the

following real estate, to wit: THE SOUTH 55 FEET OF THE NORTH 230 FEET OF LOT 4 IN BLOCK 5 IN WALLEN AND PROBST THIRD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
TRACER TRM 0100 03/05/87 14:47:00
#1975 # D * - 87128357
COOK COUNTY RECORDS

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 20TH day of FEBRUARY, 19 87.

87128357

11⁰⁰ MAIL

LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation

By: *Bernard J. Stock*
BERNARD J. STOCK, VICE PRESIDENT
Attest: *Audrey J. Votava*

AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 20TH day of FEBRUARY, 1987.

Commission expires: 02/28/90 *Notary Public*

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN 1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 806 JACKSON AVENUE, RIVER FOREST, IL. 60305
PERMANENT TAX INDEX NUMBER - 15-01-413-013
NAME - JOHN GAVULA
LOAN NUMBER - 01-940950-2

-87-128357

GAO

Handwritten mark

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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