

Handwritten: *Handwritten*  
**LAND TITLE CO.**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to as Assignor, does hereby assign and convey to:

FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to certain Note dated 12/12/86 in face amount of \$ 40,000.00 secured by a Mortgage dated 12/12/86 and recorded in COOK County on 12/23/86 as Document No. 86-610559, securing the

following real estate, to wit:  
LOT 38 IN THE 2ND ADDITION OF THE CRESTWOOD GARDENS SOUTH, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25  
TR4444 TR44 0100 88/09/00 14:51:00  
#1986 # 10 # - 87128378  
COOK COUNTY RECORDING

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this 13th day of February, 1987.

87128378



LAND OF LINCOLN SAVINGS AND LOAN  
an Illinois Corporation

By: Bernard J. Stock  
BERNARD J. STOCK, VICE PRESIDENT  
Attest: Audrey J. Votava

AUDREY J. VOTAVA, CORPORATE SECRETARY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

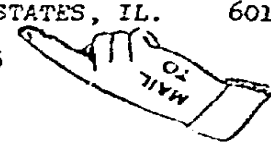
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF LINCOLN SAVINGS AND LOAN, and AUDREY J. VOTAVA, personally known to me to be the CORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of February, 1987.

Commission expires: 02/28/90 Patricia Ann Alder  
Notary Public

This document prepared by: LAND OF LINCOLN SAVINGS & LOAN  
1400 N. GANNON DR., HOFFMAN ESTATES, IL. 60194

PROPERTY ADDRESS - 5417 W. 138TH PLACE, CRESTWOOD, IL. 60445  
PERMANENT TAX INDEX NUMBER - 28-04-111-014  
NAME - JOHN J. McNAMARA  
LOAN NUMBER - 06-940430-5



-87-128378

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UNOFFICIAL COPY

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