

UNOFFICIAL COPY

Assignment of Mortgage
Know all Men by these Presents:

Prepared by: (Print signer's name below signature)
Thelma Harper
THELMA HARPER

That THE DREYFUS CONSUMER BANK

residing or located at 554 CENTRAL AVENUE
in the CITY of EAST ORANGE in the County of
ESSEX and State of NEW JERSEY herein designated as the Assignor,
for and in consideration of the sum of
SEVENTY-ONE-THOUSAND-FIVE-HUNDRED & 00/100-----(\$71,500.00)----- Dollars
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these
presents assign to

THE NATIONAL STATE BANK

residing or located at 214 SMITH STREET
in the CITY of PERTH AMBOY in the County of
MIDDLESIX and State of NEW JERSEY herein designated as the Assignee,
a certain Mortgage dated MARCH 4, 19 87, made by

THOMAS F. WOOD & DONNA M. WOOD H/W

on lands located in the TOWNSHIP of FLOSSMOOR in the County of
COOK and State of ILLINOIS, to secure payment of the sum of
SEVENTY-ONE-THOUSAND-FIVE-HUNDRED & 00/100-----(\$71,500.00)----- Dollars
which mortgage is recorded or registered in the office of the County of
COOK, Illinois in Book of Mortgages on page 43 Br 48-129173

TO BE RECORDED SIMULTANEOUSLY HEREWITHE

LOT 23 IN BLOCK 11 OF THE FIRST ADDITION TO FLOSSMOOR HILLS BEING A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2,
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P/N # 31-02-328-023-0000

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SEVENTY-ONE-THOUSAND-FIVE-HUNDRED & 00/100-----(\$71,500.00)----- Dollars
principal with interest thereon to be computed at the rate of 9.05 percent per year from
MARCH 9, 19 87, and that there are no set-offs, counterclaims or defenses
against the same, in law or in equity, nor have there been any modifications or other changes in the
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or
the plural or singular number is intended to include the appropriate gender or number as the text of the within
instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these
presents to be signed by its proper corporate officers and its corporate seal to be hereunto affixed this
4TH day of MARCH 19 87.

Signed, Sealed and Delivered
in the presence of
or Attested by

Gary F. Szura
GARY F. SZURA
ASSISTANT SECRETARY

JOSEPH V. PERRONE
VICE PRESIDENT

12.00

State of ~~New Jersey~~ Illinois, County of COOK
that on 3-87, 19 87, before me, the subscriber,

personally appeared

who, I am satisfied, the person named in and who executed the within Instrument,
and thereupon acknowledged that signed, sealed and delivered the same as
act and deed, for the uses and purposes therein expressed.

710001 of Thelma Harper

87129173

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Assignment of Mortgage.

3607 BEECH STREET
FLOSSMOOR, ILLINOIS 60422

THE DREYFUS CONSUMER BANK

TO

THE NATIONAL STATE BANK

DATED MARCH 4, 19 87

R & R M.A. TO:
THE DREYFUS CONSUMER BANK
554 CENTRAL AVENUE
EAST ORANGE, NEW JERSEY 07018

EX 333-C1.

DF

Property of Cook County Clerk's Office

1987 MAR 10 PM 11:42

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NOTARY PUBLIC
JAMES M. CONNORS
100 N. LAUREL ST.
CHICAGO, ILL. 60610

GARY F. SZURA
ASSISTANT SECRETARY

James M. Connors
the date aforesaid.

Sworn to and subscribed before me,

that JOSEPH V. PERRONE is the VICE President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said VICE President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

personally appeared GARY F. SZURA who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the ASSISTANT Secretary of THE DREYFUS CONSUMER BANK the Corporation named in the within Instrument; that on MARCH 4, 19 87, before me, the subscriber, a NOTARY PUBLIC, ESSEX } ss.: Be it Remembered, State of New Jersey, County of Essex

CLAYTON

who, I am satisfied, the person named in and who executed the within instrument, signed, sealed and delivered the same as acknowledged that and thereupon act and deed, for the uses and purposes therein expressed.

personally appeared that on 19 87, before me, the subscriber, | SS: [Signature]

State of New Jersey, County of Middlesex, GARY E. SZURA, ASSISTANT SECRETARY, in the presence of [Signature] or attested by [Signature]

JOSEPH V. PERRONE VICE PRESIDENT

1200

4TH day of MARCH 19 87. In witness whereof, the said Assignor has hereunto set his hand and seal, or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereunto affixed this

In all references herein to any parties, persons, entities or corporations the sex of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within original terms thereof, other than as stated herein. MARCH 9, 19 87, and that there are no set-offs, counterclaims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the principal with interest thereon to be computed at the rate of 9.05 percent per year from SEVENTY-ONE THOUSAND-FIVE HUNDRED & 00/100 (\$71,500.00) Dollars

together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with the interest. To have and to hold the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignor's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. And the Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other obligation secured thereby, the sum of

residing or located at 214 SMITH STREET PERTH AMBOY NEW JERSEY in the County of MIDDLESEX and State of NEW JERSEY a certain Mortgage dated MARCH 4, 19 87, made by herein designated as the Assignee, in the County of

THE NATIONAL STATE BANK residing or located at 554 CENTRAL AVENUE EAST ORANGE NEW JERSEY in the County of ESSEX and State of NEW JERSEY hereinafter designated as the Assignor, Dollars for and in consideration of the sum of SEVENTY-ONE THOUSAND-FIVE HUNDRED & 00/100 (\$71,500.00) presents assign to and other good and valuable consideration, the receipt thereof is hereby acknowledged, does by these

THE DREFFUS CONSUMER BANK

Assignment of Mortgage Know all Men by these Presents:

Prepared by: (Print signor's name below signature) THELMA HARPER [Signature]

7100011 [Signature]

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UNOFFICIAL COPY

State of New Jersey, County of ESSEX } ss.: Be it Remembered,
that on MARCH 4, 1987, before me, the subscriber, A NOTARY PUBLIC

personally appeared GARY F. SZURA
who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that
he is the ASSISTANT Secretary of THE DREYFUS CONSUMER BANK
the Corporation named in the within Instrument;
that JOSEPH V. PERRONE is the VICE
President of said Corporation; that the execution, as well as the making of this Instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and
delivered by said VICE President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,
the date aforesaid.

[Signature]

[Signature]

GARY F. SZURA
ASSISTANT SECRETARY

ANN M. PEROSIO
Notary Public, New Jersey
My Comm. Expires 12/31/1988

1987 MAR 10 AM 11:42

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Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO

THE NATIONAL STATE BANK

DATED MARCH 4, 1987

R & K M A. ()

THE DREYFUS CONSUMER BANK
554 CENTRAL AVENUE
EAST ORANGE, NEW JERSEY 07018

302 583 - Ch.

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3607 BEECH STREET
FLOSSMOOR, ILLINOIS 60422