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KNOW ALL MEN BY THESE PRESENTS. That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY F. COCHRAN AND LINDA A. COCHRAN, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of

APRIL 1984 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book --- of records, on page --- as document No. 27 065 356

to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 14 IN BLOCK 2 IN LARAMIE SQUARE #3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/A: 12854 Apple Lane ALDIPAL 60658 PTR: 24-34-115-014-0000 DDA 11

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed this 26th day of February 1987

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President

Attest: Roberta Moore, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60608 (Name) (Address)

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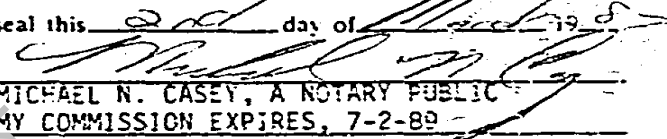
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MICHAEL N. CASEY, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered to said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22nd day of March 1988

MICHAEL N. CASEY, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 7-2-89

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

BOX 388--HV

MAIL TO: James F. Dainne back
10125 S Roberts Road
Palos Hills, IL 60465

GEORGE E. COLE
LEGAL FORMS