## RELEASE DEED

**CITICORP SAVINGS** 

Corporate Office: One South Dearborn Chicago Minois 20603 Telephone: 1 312 977-5000

LOAN NO. 28-030034-4

87129228

1200

| Citicorp Savings of Illinois,         |                                      | n Association    | . enccessor i               | in interest to      | First Hoderal S                  | nings and I can                         |    |
|---------------------------------------|--------------------------------------|------------------|-----------------------------|---------------------|----------------------------------|---|----|
| Association of Chicago, a co          |                                      |                  |                             |                     |                                  |   |    |
| the indebtedness secured by           |                                      |                  | <b></b>                     |                     |                                  | entioned, and the                       |    |
| cancellation of the obligation        | thereby secured, and of the          | sum of one do    | llar, the reces             | pt whereof is       | hereby acknowled                 | åged, does hereby                       |    |
| REMISE, CONVEY, RELEAS                | E and QUIT CLAIM unto                | JOHN E.          | ARENDT A                    | AND ELISA           | BETH E. AR                       | ENDT, HIS WI                            | FΕ |
|                                       |                                      |                  | of the County               | y cc                | COOK                             | and State                               |    |
| of Illinois, all the right, title, is | nterest, claim or demand whi         | ataoever it may  | have acquire                | d in, through       | or by a certain M                | ortgage Deed and                        |    |
| hronded                               | bearing date the                     | 12TH             | day of                      | MARCH               |                                  | AD. 19 73                               |    |
|                                       | in the RECORDER                      |                  | of<br>ment No. <u>_23</u>   | C00K<br>2261800     | County, in the<br>and in book    | e State of Illinois,                    |    |
| in book of r                          | ecords, on page                      |                  |                             |                     | - •                              |   |    |
| TAX I.D. #0808301034                  | 61067 FS7 H                          | 0,               | STACHED                     | 8                   | 71292                            | 2 <b>8</b>                              |    |
| COMMONLY KNOWN AS:                    | SAMI CARRIAGE WAY                    | DS.              |                             |                     |                                  |   |    |
| 11408-08-301-                         |                                      |                  |                             |                     |                                  |   |    |
| situated in the VILLAC                | e a polity                           | G MEADOWS        |                             |                     | COOK                             | 16                                      |    |
| of Illinois, together with all the    |                                      |                  | 77                          | niy of<br>matrining | COON                             | and State                               |    |
| IN TESTIMONY WHEREOF, U               | ••                                   |                  | .vB.mg or u.b.              |                     |                                  |   |    |
| Citicorp Savings of Illinois, a Fe    | deral Savings and Loan Assoc         | ciation, success | or in inter <del>es</del> t | to Fir t Federa     | al Savings and Lo                | an Association of                       |    |
| Chicago, has caused its corp.         |                                      |                  |                             |                     | 1/771                            | • |    |
|                                       | ident, and attested by its<br>AUGUST | A.D. 19_         | 86                          | ecretary, this      | <del>( )</del>                   | day                                     |    |
| <u> </u>                              |                                      |                  |                             |                     | //×                              | 00,                                     |    |
| MULTE.                                |                                      |                  |                             |                     |                                  | al Savings and                          |    |
| $\frac{1}{1}$                         | about a Chronal                      | <u>_</u>         | Loan Ass                    |                     | uccessor in int<br>oan Assortius | terest to First                         |    |
| JOHN E. Frig                          | abuth arund                          |                  | rear S                      | 100                 | oan Association                  | or gardige                              | 4  |
| Such Paris                            | mane want                            | rutel            | Ву                          | full.               | arry                             |   | Š  |
| Cabi Car                              | reage want                           | $\cap$           | / L & '                     |                     | e g                              | Vace President                          | Ì  |
| Konne                                 | I Melle lister i de                  | . /              | . 1                         | Open 1              | La TH                            | 20                                      |    |
| bw c                                  | 000%                                 |                  | Attest:                     | ريد سادات           | <u> </u>                         | LEEKALI Secretary                       |    |
| $=$ $(\mathcal{B})$                   | <b>J</b>                             |                  | •                           |                     |                                  | -                                       |    |
|                                       |                                      |                  |                             |                     |                                  |   |    |
| FOR THE                               | PROTECTION                           | OF THE           | OWNER                       | SIHT 5              | <b>RFI FASE</b>                  | •                                       |    |
|                                       |                                      |                  |                             | -                   |                                  | •                                       |    |
| 2HALL R                               | e filed with t                       | וחב אבו          | POKNE                       | t ur ut             | EEN2 IIA                         |   |    |
| WHOSE (                               | OFFICE THE MO                        | RTGAGI           | E OR D                      | eed of              | TRUST                            |   |    |
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| MAY LIFE                              | Ľν.                                  |                  |                             |                     |                                  |   |    |

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| STATE OF ILLINOR                             | S COOK ss.   |   |                                      |   |   |
|--|--|---|--------------------------------------|---|---|
|  |  |   | . MARY                               | ANN BEHRINGER   | 1   |
| A Notary Public in a                         | and for said County, in the State afores   | aid, DO HEREBY                                | *                                    |   |   |
| EL   | MER CWIK, JR.  |   | <u> </u>                             |   |   |
| Citicorp Savings of I                        | llinois, a Federal Savings and Loan An<br>CECILIE T. RIES, ASS                       |   | in interest to Pi                    | rst Federal Savings an  | Vice President of the d Loan Association of<br>v of said Corporation, |
| personally known to                          | me to be the same persons whose nau  | es are subscribed t                           | o the foregoing i                    | nstrument as such   |   |
| Vice President and they signed and o         | ASSISTANT Secret   | ary respectively, ap<br>ir own free and v     | peared before me<br>oluntary act, as | e this day in person ar<br>nd as the free and v   | ed acknowledged that<br>coluntary act of said                         |
| Corporation, for the                         | uses =n', p urposes therein set forth: a   | nd the said                                   |                                      | T. RIES, ASS  |   |
| he, as custodian of the free and voluntary a | ne corporate see I of said Corporation, di<br>ct, and as the ire and voluntary act o | id affix the said corp<br>f said Corporation, | corate seal of said                  | y did also then and the<br>i Corporation to said i<br>purposes therein set f  | nstrument as his own  |
| GIVEN under :                                | ny hand and Notar 🔊 Seal this  | 21st  | day of                               | AUGUST  |   |
|  | Ox   |   | Truck                                | Dean  | for   |
|  |  |   |                                      | U   | Notary Public   |
|  |  | MY COMM                                       | ISSION EXP                           | IRES AUGUST 1   | 1, 1989   |
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|  | <i>YSIC</i>  |   |                                      | Citicorp Savings of Illinois, a Savings and Loan Association in interest to First Federal Sa Loan Association of Chicago                            | RELEASE DEED  |
|  | CITICORP & SAVINGS   |   |                                      | Chicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago | 3 8   |
|  | \$   |   |                                      | leral<br>lcces  |   |
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SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, TRUST NUMBER 39685, RECORDED IN THE DFFICE OF THE RECORDER OF COOK COUNTY, ILLINGIS, AS DOCUMENT 21425674, TOGETHER WITH AN 0 TONNSHIP 41 NORTH, RANGE IN EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL FOUNTAINS AT PLUM GROVE UNIT 2, ACCORDING TO THE PLAT THERED RECORDED APRIL 10, 1970 AS UNCUMENT 21132050) BEING A SUBDIVISION IN SECTION 8, UNDIVIDED . 9416 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ESTATE (HEREINAFTER REFERPED TO AS PARCEL) LOTS 1 AND 2 IN THREE PARCEL AIL THE PRUPERTY AND SPACE COMPRISING THE UNITS) ALL IN COOK COUNTY, ILLINOIS

NURICACOR ALSO HEVELY GRANTS TO NORTCHSEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS 87129228 AND EASTERING APPUIXTENANT TO THE ABOVE DES TABED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SALD PROPERTY SET FORTH IN THE AFORD-TENTIONED

THIS NORTHWE IS SUBJECT TO ALL RIGHTS, ENSEMENTS, RESTRICTIONS, CONDITIONS, CONFINANTICAL THE SOURCE AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARMITON SEED WELFTED AND STEPULATED AT LEASTH HEREIN Continue Office