

87129296
RELEASE OF MORTGAGE

This instrument was prepared by
Karen Petersen
First National Bank of Highland Park
513 Central Avenue
Highland Park, IL 60035

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only)

Ronald P. Bernardi

11.00

dated the 29th day of April, 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____ as Document No. 26592641 and a certain Assignment of Rents and Leases bearing date the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

Unit No. 550-1 "E" in the Aberdeen South Garden Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel). Lots 7 and 8 in Block 1 in Keeney and Rinn's Addition to Evanston, in the South East 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by First National Bank and Trust Company of Evanston, as trustee U/T #R-1957 recorded in the Office of the
(continued on back)

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF HIGHLAND PARK hath hereunto caused its corporate seal

to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 28th

day of January, A.D. 1987

FIRST NATIONAL BANK OF HIGHLAND PARK

By *[Signature]* Vice President

Attest *[Signature]* Assistant Secretary



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Deliver To: Thomas A. Cengel
BEHANNA & PASQUESI, P.C.
460 Central Avenue
Highland Park, IL 60035

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, ss
COUNTY OF LAKE

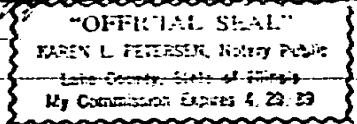
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the FIRST NATIONAL BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Notary Public *[Signature]*

Date 1-28-87

My Commission expires



UNOFFICIAL COPY

Recorder of Cook County, Illinois as Document 23860700; together with its undivided 5.628 percent interest in said parcel (excepting from said parcel all the property and space comprising all units thereof as defined and set forth in said declaration and survey) also together with an easement for parking purposes in and to parking space no. 8 as defined and set forth in said declaration and survey) all in Cook County, Illinois.

P.I.N. number: 11-19-417-026-1016 π

Common address: 550 Sheridan Road, Unit 1E, Evanston, IL

WE HEREBY CERTIFY THIS TO BE A TRUE AND ACCURATE COPY OF THE ORIGINAL DOCUMENT RECORDED WITH THE RECORDER OF DEEDS.

SAFECO TITLE INSURANCE COMPANY

BY Wylene Hawkins
CLOSING OFFICER

87129296

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
1987 MAR 10 AM 10:48

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