## RELEASE OF MORTGAGE

Loan No. 663609-8

E SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Peter E. Frisbee, divorced and not since remarried.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25 406 886 to the premises therein described to-wit:

SEE PROPERTY DESCRIPTION HERETG ATTACHED:

3-F' as delineated on a survey of the following described real Unit estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lots that part taken or used for Dearbon, Screet and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Additional to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as "Exhibit A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document number 25396 708 together with the respective individual percentage interest in said parcel (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) and also the rights and easements appurtenant to said parcel and the rights and easements for the benefit of the property set forth in the Daclaration, excluding herefrom the rights and easements reserved in the Declaration to the Declarant, its successors and assigns.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration of Condominium and in the Declaration of covenants, conditions, restrictions and easements recorded as Document number 97129328

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declarations the same as though the provisions of said declarations were recited and stipulated at Tength herein.

## STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized stillers of said corporation and caused the corporate seal of said corporation to be an incomment personal to administration as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given a he Board of Directors DEECRAH A STARK

GIVEN under my hand and notarial scal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's	Box	No.	 	 	
Mail to:					

Mr. Peter Frisbee

711 S. Dearborn, #3F

Chicago, Il 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI BE FILED WITH THE RECORD OF DEFDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Hitary Public, State of theme :

My Corollass on Expres 8/13/90

FORM NO.M2405 JAY 55

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

Belease of Mortgage

Loan No. 665609-8

THE ABOVE SPACE TOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS That

E VAND I DAN ESSOCIATION OF ILLINOIS

Permanent Index Number 17164070211065 1 Property Address: 711 S. Dearborn St. Chicago, II 60605 

Loan Servicing Officer

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successor in interest to the original mortgagee. age and has the right to release same either as the original mortgagee or as Said. Association warrants that it has good right, title, and interest in and to said

Z8 61° day of March cers, this2nd rate seal to be aff. And, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TEST MONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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COUNTY OF COOK STATE OF ILLINOIS SS.

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THOTONY SONIATS

severally acknowledged that they signed and delivered the said instrument in witting as using any any the Board of Directors tion and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given. The Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of solver free and voluntary act. The Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of solver free and voluntary act. and purposes therein set forth. Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HERLBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to he duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared Vefere me this day in person and acretably acknowledged that they signed and delivered the said instrument in writing as duly and to red officers of said corporating as duly and to red officers of said corporating and caused the Roand of Discernore, tipn Board of Discernore, the Board of Discernore, the Board of Discernore and caused the corporate scal of said corporation to be affixed thereto nursuant to authority six new Board of Discernore.

My C. wit as on Expues 8/13/90 Round to state Man which PEPORAH A STARK GIVEN under my hand and notarial seal, the day and yea

THIS (NSTRUMENT WAS PREPARED BY:

₹500 allinois sebinoM 4242 North Harlem Avenue TALMAN HOME MORTGAGE CORPORATION

2090, Il 60605	СЬТ
S. Dearborn, #3F	117
Peter Frishee	. Ti4
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TRUST WAS FILED.

MORTGAGE OR

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office