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TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office 5501 South Fessenden Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 663609-8

COOK COUNTY

1987 MAR 10 11:00 AM
THE ABOVE SPACE FOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Peter E. Frisbee, divorced and not since remarried,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25 406 886 to the premises therein described to-wit:

SEE PROPERTY DESCRIPTION HERETO ATTACHED:

Unit 3-F' as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Additional to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as "Exhibit A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document number 25396708 together with the respective individual percentage interest in said parcel (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) and also the rights and easements appurtenant to said parcel and the rights and easements for the benefit of the property set forth in the Declaration, excluding herefrom the rights and easements reserved in the Declaration to the Declarant, its successors and assigns.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration of Condominium and in the Declaration of covenants, conditions, restrictions and easements recorded as Document number

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This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declarations the same as though the provisions of said declarations were recited and stipulated at length herein.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Deborah A. Stark
Notary Public

DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 2/13/90
OFFICIAL SEAL

87129328

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

Mr. Peter Frisbee

711 S. Dearborn, #3F

Chicago, IL 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00

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