

MORTGAGE UNOFFICIAL COPY

To

87130606

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 6th day of March A.D. 1987 Loan No. 02-10218808

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Loretta J. Green (Divorced and not since remarried)

mortgaget(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 7611 S. Euclid, Chicago

The S. 20 feet 4 inches of the N. 108 feet of the following described property taken as 1 Tract Lots 27 to 46, both inclusive of Block 16 in James Stinson's Subdivision of E. Grand Crossing in the SW 1/4 of Section 25, Township 38 N., Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index # 20-25-315-009

F.A.O

A.L. JB

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Thirteen Thousand and Four Hundred and Eighty-Six and 52/100- Dollars (\$ 13,486.52) and payable:

One Hundred and Ninety and 58/100- Dollars (\$ 190.58) per month commencing on the day of 19 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the day of 19 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

-87-130606

X. Loretta J. Green (SEAL)
Loretta J. Green

DEPT-01 \$11.25
T#0003 TRAN 0528 03/10/87 13:00:00
#1154 + C * 87-130606
COOK COUNTY RECORDER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Loretta J. Green (Divorced and not since remarried)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this day of A.D. 19

THIS INSTRUMENT WAS PREPARED BY

Michelle Luckey/Consumer Lending
NAME
5501 S. Kedzie, Chicago, IL 60629
ADDRESS

FORM NO:41F DTE 840605 Consumer Lending

[Signature]
NOTARY PUBLIC

My commission expires 4-18-88

1/25

RE: Title Services # 03-19-U

87130606

UNOFFICIAL COPY



Please mail document to:

*Talman Home Federal Savings and Loan
4901 W. Irving Park Road
Chicago, IL 60641*

Attention: Frank Volpe

Property of Cook County Clerk's Office