FOR THE PROTECTION CENTRE OF WHER, THIS FELLASE SHALL BEFILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the second federal savings and loan association of chicago

a corporation existing under t	he laws of the UNITED STATES OF AMERICA , for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does her	eby Remise, Convey, Release and Quit-Claim unto
ROBERTO	QUYERA, AND, MARIA, OLYERA, HIS, WIFE.
it may have acquired in, through of	ate of Illinois, all the right, title, interest, claim or demand whatsoever the or by a certain mortgage deed bearing date the
- Principal Meridian, in C	ook County, Illinois. W Commonly known as
2417 South Central Park,	
Permanent tax # 16-26-21	6-006 axiB
This instrument was p	repared by Maurien Hola
	t. Chierryo. Illinois (10) 23
IN TESTIMONY WHEREOF, the said second federal savings and LOAN ASSOCIATION OF CHICAGO	
	hath hereunto crused its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by its Se cre ary, thisջբի day
	of A.D. 19
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Vice-President
	Attest: Actour & Challe Secretary
STATE OF ILLINOIS SS.	Co
I, . Matue	ກະນາ, ໄດ້ປະການ a Notary Public in and for said County
n the State aforesaid, DO HEREBY Cl	COD. No. 14
he Vice-President of the SECOND FE	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
nd. Dolowes A Pekala , pers	onally known to me to be the
tion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
total visit in the second	
	GIVEN under my hand and notarial seal, this
	of, A. D. 19\$7
	Malliken Hola MOTARY PUBLIC
DOY 201	NOIARI FUBLIC

Properties County Clerk's Office

COOK CORMIN BECORDER 669021-18-- + + # 0510# 00:62:51 18/01/50 38/61 NH31 111141 00'114