

# UNOFFICIAL COPY

87130981

MAIL TO: MFC MORTGAGE CORPORATION  
165 ARLINGTON HEIGHTS ROAD  
BUFFALO GROVE, ILLINOIS 60089

MAIL TO →

CUSTOMER: MONICA S. RUBIN  
ADDRESS: 1825 N. LINCOLN PLAZA #906  
CHICAGO, ILLINOIS 60614  
PIN #: 14-33-409-024-1076, Volume 496



DEPT-01 RECORDING 411.25  
TR#0222 TRAM 0088 05/10/87 14:45:00  
#1189 #10 \*--#7-130981  
COOK COUNTY RECORDER

SB

## ASSIGNMENT

For and in consideration of One (\$1.00) Dollar and other valuable consideration, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the State of Illinois, does release, transfer, set over and assigns to Citicorp Savings of Illinois, a Federal Savings and Loan Association, One South Dearborn Street, Chicago, Illinois 60603, all its right, title and interest, in and to the following Mortgage(s):

FILED ON \_\_\_\_\_ AS DOCUMENT # \_\_\_\_\_

Unit No. 906 in Kingsway House Condominium as delineated on the Survey of the following Parts of Lots 5, 6, 9, 10, 13, 14, 15, 16, 17 and 18 in Sheldon's Subdivision of Block 46 in Canal Trustee's Subdivision, and parts of vacated Clark Street, vacated Wells Street and vacated North Lincoln Avenue, in the North 1/2 and the North 1/2 of the Southeast 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document 24618475; together with its undivided percentage in the Common Elements

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BY: [Signature]

ATTEST: [Signature]

STATE OF ILLINOIS  
COUNTY OF COOK S.S.  
I, EAVE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to be the PRESIDENT of said MFC Mortgage Corporation, a corporation of the state of Illinois, and BARBARA FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA and BARBARA FERRANTE, they signed and delivered the said instrument as PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

4/15/87  
3/13/87  
COOK COUNTY  
LAND TITLE COMPANY

87130981

Given under my hand and Notarial Seal this 2nd day of MARCH, A.D. 1987

[Signature]  
NOTARY PUBLIC

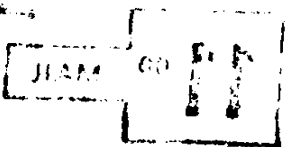
My commission expires on: \_\_\_\_\_

11<sup>00</sup> MAIL

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

My commission expires on: \_\_\_\_\_

NOTARY PUBLIC

Given under my hand and Notarial Seal this 2nd day of MARCH, A.D., 1987

STATE OF ILLINOIS  
 COUNTY OF COOK S.S.

PAVE MOROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. PANETTA, personally known to me to be the PRESIDENT of said Mortgage Corporation, a corporation of the state of Illinois, and BARBARA FERRANTE, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally appearing before me this day in person and severally acknowledged that such N. R. PANETTA and BARBARA FERRANTE signed and delivered the said instrument as PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

LAND TITLE COMPANY  
2401 SOCCY ST  
CHICAGO ILL 60614

STATE OF ILLINOIS  
COUNTY OF COOK S.S.

ATTEST: *[Signature]*

BY: *[Signature]*

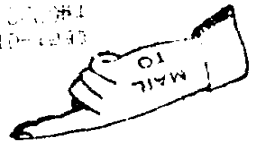
MFC MORTGAGE CORPORATION

Dated this 2nd day of MARCH A.D. 1987

MFC Mortgage Corporation is also assigning to Citicorp Savings of Illinois all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

EXHIBIT A  
FOR LEGAL DESCRIPTION, SEE ATTACHED

CUSTOMER: MONICA S. RUBIN  
 ADDRESS: 1825 N. LINCOLN PLAZA #906  
 CHICAGO, ILLINOIS 60614  
 PIN #: 14-33-409-024-1076, Volume 496



MAIL TO  
 ←  
 MFC MORTGAGE CORPORATION  
 165 ARLINGTON HEIGHTS ROAD  
 BUFFALO GROVE, ILLINOIS 60089

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