

# UNOFFICIAL COPY

87130070

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

CR-15175 CHM

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

27TH

AUGUST

19 79

made and executed by

MICHAEL J. RUBINO AND DEBORAH A. RUBINO, HIS WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK  
DOCUMENT # 25135491

State of ILLINOIS in Liber XX of § RECORDER OF: COOK on Page XX

LOT ONE (1) IN BLOCK ONE HUNDRED FIFTY-NINE (159) IN HIGHLANDS AT HOFFMAN ESTATES

XIII BEING A SUBDIVISION OF PART OF THE EAST ONE HALF (1/2) OF FRACTIONAL SECTION FOUR (4) TOGETHER WITH PART OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION NINE (9) AND PART OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION TEN (10), ALL IN TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS TAX ID# 07-09-216-001 VOL. 187 K

is fully paid, satisfied and discharged.

Dated this 16TH day of JANUARY 19 87

FIREMAN'S FUND MORTGAGE CORPORATION  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan, 48018

Signed in the presence of:

Andrea Hall  
ANDREA HALL

Stephanie Bunn  
STEPHANIE BUNN

By Janet A. Ray  
JANET A. RAY, VICE PRESIDENT

By Evelyn C. Tate  
EVELYN C. TATE, ASSOCIATE VICE PRESIDENT

CORPORATE SEAL

STATE OF MICHIGAN

County of OAKLAND

On this 16TH day of JANUARY 19 87 before me appeared  
JANET A. RAY and EVELYN C. TATE

to me personally known, who, being by me duly sworn, did say that they are respectively the  
VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and JANET A. RAY

and EVELYN C. TATE acknowledged said instrument to be the free act and deed of said corporation.

My commission expires \_\_\_\_\_

Sherry Lynn Little  
Notary Public,  
County, \_\_\_\_\_  
SHERRY LYNN LITTLE  
Notary Public, Oakland County, Michigan  
My Commission Expires September 18, 1989

When recorded return to:

Drafted By: Andrea Hall  
ANDREA HALL  
Fireman's Fund Mortgage Corporation  
Business Address: 27555 Farmington Road  
Farmington Hills, MI 48018

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 411 25  
T#0222 TRAN 0085 03-10-87 10 36 00  
#1072 # B \*--87-130070  
COOK COUNTY RECORDER

877 22 870



*Handwritten:*  
Fred W.  
Mrs. Fred Polking  
1995 Oakley Road  
Hoffman Estates, IL  
6-0195

11<sup>00</sup> MAIL