UNDEF School

And Release of Mortgage

.90	
Loan No.	L-85610

IRVING	FEDERAL	SAVINGS	AND LOAN	ASSOCIATION
11/4/11/4/20	LEDENCE	3~ T (1 T U J	WIND FOWIA	WAR CIWILDIA

a under the laws of the United States of America

a corporation existing under the laws of the	Omica Dialog Of Philoric	. u	
for and in consideration of the payment of all the notes thereby secured, and of the CONVEY, RELEASE and QUIT CLAIM or	e sum of one dollar, the rece	ipt whereof is hereby ac	knowledged, does hereby REMISE
of the County of COOK right, title, interest, claim or demand v	and State of hatsoever it may have acc	ILLINOIS quired in, through or	, all the by a certain Mortgage dated the
30th day of AUGUST		, A.D. 19 85, and r	ecorded in the Recorder's Office of
COOK C	ounty, in the State of	1LLINO1S	, in book
of records, on page	, as document No.	85 232532	्राकार्य arcertain Assignment
of Kente dated the			==,चलचे क्लाजनेलचे जा चीत सिंग्ट्याचेलके
	County;;in:the Stat		
Office-of			
book	क्र तेल्पामालार	No.	, to the premises therein
	TION ATTACHED HEREW	ITH:	
	OH CD A		œ
TAX I.D. NO.	: 09-07-420-012	-	N
<u>\</u> .			71.30076
	4		00
	'		<u> </u>
COMMONLY KNOWN AS: 66 N. 6th situated in the CITY of State of ILLINOIS appertaining.	Avenue, Des Plaine DES PLAINES , together with	, County of CO	6
IN TESTIMONY WHEREOF, the said corpo	oration has caused its corpora	ate gork to be hereto affi	xed, and has caused its name to be
signed to these presents by its	President, and at	tested by its	Secretary, this
24th day of JANUARY	A.D.,	, 1987 .	,
ATTEST: IRVING F	EDERAL SAVINGS AND	LOAN ASSOCIATION	N
Enelyn M. Seetka	Secretary By	fusna:	President
STATE OF ILLINOIS	}		
COUNTY OF COOK	ss. \ I, PHYLLIS	STAYART	the undersioned a Notary Public
in and for said County, in the State aforesaid.	DO HEREBY CERTIFY TH	IAT GASPAR ERI	DELYI
personally known to me to be the	President of		
a corporation, and EVELYN M. RUTKI Secretary of said corporation, and personally instrument, appeared before me this day in said instrument as such officers of said co- pursuant to authority, given by the Board voluntary act and deed of said corporation, for	y known to me to be the sar person and severally acknowl rporation and caused the co of Directors of said corpora	nally known to me to be ne persons whose name ledged that as such offic orporate seal of said co tion as their free and vo	the s are subscribed to the foregoingers, they signed and delivered the rporation to be affixed thereto,
GIVEN under my hand and Notarial Seal this	24th day of	JANUARY	, A.D. 1987
THIS INSTRUMENT WAS PREPARED BY:	30	- slist.	- to t
Phyllis Stayart	. Marie C	Notar IMISUNGN EXPIRES MAR. 19,	y Publio 1988
3515 W. Irving Park Road	s COM	IMINATUR CAFINES MIRRI (2)	

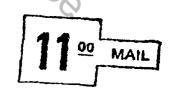
Chicago, Illinois 60618

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

**LOT 28 IN BLOCK 16 IN H.M. CORNELL COMPANY'S CUMBERLAND SUBDIVISION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SCEDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF SEEGERS ROAD (CALLED ELK GROVE ROAD) AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 29, 1928 AS DOCUMENT 9940985, IN COOK COUNTY, ILLINOIS. **

Proberty of Cook County Clerk's Office #0222 TRAN 0083 03:10:87 10:27 00 #1078 # 38 *-87-130076 #1078 COUNTY RECORDER



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