

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 15-13-303-019-0000 849 Dunlop - Forest Park IL 60130

The S 3.75' of the N 212.75' of the E 48' of blk.5 in Dunlop's Addn. to Oak Park in sec. 13, T 39 N, R 12 E of the 3rd PM, and the S 39' of the E 117.25' of the N 1/2 of the S 138' of the N 278' of blk. 5 in Dunlop's Addn. to Oak Park in the W 1/2 of the SE 1/4 and that part of the E 1/2 of the SW 1/4 lying SE of Des Plaines Ave of sec. 13, T 39 N, R 12 E of the 3rd PM, in CCI.

F-A-O 76

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

PAUL THOMAS CUSHING, A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of August, A.D. 1984, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page a; Document No. 27221501* and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. *Re-recorded as doc. 27285779 in CCI, 10-09-84.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of March 19 87

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President

Attest: Mitchell D. Starks, II Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of March A.D. 19 87

This instrument was prepared by E. Torres

Teresa J. Teuschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

80-7478

87130107

UNOFFICIAL COPY

000000

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

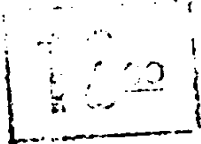
Loan No. 01-155611-1

Name Paul Thomas Cushing

Address 849 Dunlap

Forest Park IL 60130

REPAID 01-30-87
KUBINIEC



Property of Cook County Clerk's Office

DEPT-05 RECORDING 115 90
T#0010 TRM 0084 05-10-87 10 57 00
#1110 # B * -87 - 1 50107
COOK COUNTY RECORDER

87120107