

UNOFFICIAL COPY

87130308

Box 280

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 47946

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

March 7, 1986

in Case No. 85 CH 603

Entitled Illinois/Service Federal Savings and Loan Association

vs. Shirley B. Williams, et. al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

May 14, 1986

from which sale no redemption has been made as provided by

statute, hereby conveys to Illinois/Service Federal Savings and Loan Association the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

P.I.N. 20-22-107-053-0000

Lt 31 (Ex the S 5 ft (b)) & the S 10 ft of Lt 32 in Blk 1 in Perry & Hartwell's Sub of the S 13-1/2 acres of the W 1/2 of the NW 1/4 of Sec. 32, T 38 N, R 14, E of the 3rd P.M., in CCI.

Commonly known and described as 6633 S. Hartwell, Chicago, IL; improved with a single family residence.

DATED this date: FEB 17 1987, 19

James E. O'Grady Sheriff of Cook County, Illinois

By Thomas E. Nowinski Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

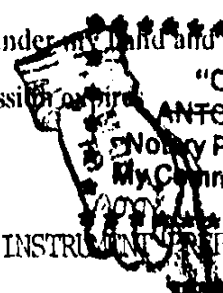
THOMAS E. NOWINSKI

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

Given under my hand and official seal this 17th day of February, 1987

Commission Expires ANTOINETTE M. NASCA Notary Public, State of Illinois My Commission Expires 10-80



THIS INSTRUMENT PREPARED BY:

KENNETH N. ADAMSON - KELLY, OLSON, PUSCH

Name ROGAN & SIEPKER

THREE FIRST NATIONAL PLAZA

Address

CHICAGO, IL 60602

City, State and Zip

day of FEB 17 1987, 19

Antoinette M. Nasca Notary public ANTOINETTE M. NASCA

ADDRESS OF PROPERTY:

6633 S. Hartwell

Chicago, Illinois 60637

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

4619 S. Dr. Martin Luther King Jr. Dr.

Chicago, IL 60653

COOK COUNTY

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX 00011000 DEPT. OF REVENUE MAR-5-87

RECEIVED

DOCUMENT NUMBER

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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