

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Corporation)

UNOFFICIAL COPY

87130309

(The Above Space For Recorder's Use Only)

THE GRANTOR ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America

a corporation created and existing under and by virtue of the laws of the ~~STATE OF~~
and duly authorized to transact business in the State of Illinois for and in consideration
of Ten and 00/100's -----DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEY S. and WARRANT S. to the Secretary of Housing and Urban Development

a corporation organized and existing under and by virtue of the laws of the State of District of Columbia
having its principal office in the City of Washington County of _____
and State of District of Columbia the following described Real Estate situated in the County of
Cook and State of Illinois, to wit:

Lt 31 (ex the S 5 ft thf) & the S 10 ft of Lt 32 in Blk 1 in Perry & Hartwell's
Sub of the S 13 1/2 acres of the W 1/2 of the NW 1/4 of Sec 32, T 38 N, R 14,
E of the 3rd P.M. in CCI.

Commonly known and described as 6633 S. Hartwell, Chicago, Illinois; improved
with a single family residence.

P.I.N. 20-22-107-053-0000 / ALL

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its _____ President, and attested by its
Assistant Secretary, this 17th day of February, 1987.

ILLINOIS/SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION
(NAME OF CORPORATION)
IMPRESS CORPORATE SEAL HERE BY Thelma J. Smith PRESIDENT
ATTEST Karla F. Goode ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that THELMA J. SMITH
personally known to me to be the _____ President of the ILLINOIS/SERVICE FEDERAL
SAVINGS & LOAN ASSOCIATION OF CHICAGO

IMPRESS NOTARIAL SEAL HERE and Darla Goode personally known to me to be
the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as
such _____ President and Assistant Secretary, they signed
and delivered the said instrument as _____ President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of February, 1987

Commission expires _____ 19____
Katherine M. Johnson
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
KELLY, OLSON, PUSCH, ROGAN & SIEPKER
KENNETH N. ADAMSON
THREE FIRST NATIONAL PLAZA
CHICAGO, IL 60602

ADDRESS OF PROPERTY:
6633 S. Hartwell
Chicago, IL 60637
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO
Illinois/Service Federal
4619 S. Dr. Martin Luther King Jr. Dr.
Chicago, IL 60653

OR MAIL TO RECORDER'S OFFICE BOX NO. 280

AFFIX RIDERS OR REVENUE STAMPS HERE
THIS DEED EXEMPT UNDER PROVISIONS OF PARAGRAPH B, SECTION 4, REAL ESTATE TRANSFER TAX ACT.
DATED: 3.3.87
BY: Karla F. Goode

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DOCUMENT NUMBER

11.00

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Corporation to Corporation

TO

GEORGE E. COLE
LEGAL FORMS

87130309

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87130309

11
Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.00
BILL TRN 1562 03/16/07 11:19:00
#912 # 4 * 07-150309
COOK COUNTY RECORDER