B corposition of the State of ILLINOIS for and in consideration of the payment of the indebad- new secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the nates thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE. CONVEY and OUT CLAIM and JACK K. LEE AND TIANA D. LEE , HPS WIFE (SAME IND ADDRESS) LEE , HPS WIFE (SAME IND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whataoever it may have acquired in. (trough or by a certain MORTGAGE bearing date the 26th dis of August 19, 22 and recorded in the Recorder's Office of COOK County in the state of ILLINOIS in pook ——— of records on page ———— as document No. 26342193. It the premises therein described, situated in the County of COOK State of ILLINOIS ——— of records on page ————————————————————————————————————		DRAPER AND KRAMER, INCORPORATED	0
LEE, HPS WIFE heirs, legal representatives and ussigns, all the right, title, interest, claim or demund whatsoever it may have sequired in through or by a certain MORTGABE bearing date the 26th day of August 19 22 and recorded in the Recorder's Office of COOK COUNTY in the State of ILLINOIS hook of records, on page as document No. 26332193 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: II NO. 2DB TOGETHER WITH AN UNDIVIDED 2.7054 PERCENT RK CONDONINTHS, AS DELINHATED AND DEFINED IN THE COMMON ELEMENTS IN THE SANCTUARY OF OAK RK CONDONINTHS, AS DELINHATED AND DEFINED IN THE PART OF SECTION 7. TUNNSHIP 39 NORTH, RANDE LARATION RECORDED AS DECUMENT NO. 25992313, AS AMENDED, LARATION RECORDED AS DECUMENT 7. TUNNSHIP 39 NORTH, RANDE LARATION FINE PART OF THE THIRD PRINCIPAL HEXTIDIAN. IN COOK COUNTY, RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, ERIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE AFOREMENTIONED DECLARATION OF CONDONINIUM. IS NORTHAGE IS SUBJECT TO ALL RIGHTS, PASEMENTS, RESTRICTIONS, CONDITION FENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH E PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH PROVISION OF SAID DECLARATION WHEREOF, the said DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED DR		ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all	
sequired in. 1/ Cough or by a certain MORTGAGE bearing date the 26th day of August, 19.82 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS in Nook of records on page as document No. 263/82193 to the premises therein described situated in the County of Cook State of ILLINOIS is stated at the County of Cook State of ILLINOIS is stated at the County of Cook State of ILLINOIS is stated at the County of Cook State of ILLINOIS is stated at the County of Cook State of ILLINOIS is stated at the County of Cook State of ILLINOIS is stated at the County of Cook State of ILLINOIS is stated at the County of Cook State of ILLINOIS is stated at the County of Cook State of County is stated at the County of Cook State of Cook St		(NAME AND ADDRESS)	
August, 19. 22 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS in Nook of records on page as document No. 263/8/21/93. To the premises therein described, situated in the County of Gook State of ILLINOIS as follows to with the premises therein described, situated in the County of Gook State of ILLINOIS as follows to with the County of Gook State of ILLINOIS as follows to with the County of Ook County in the County of County in the Morthwest 1/4 of Section 7, Township 39 North, Rande In the Morthwest 1/4 of Section 7, Township 39 North, Rande In the Morthwest 1/4 of Section 7, Township 39 North, Rande In the County in the Morthwest 1/4 of Section 7, Township 39 North, Rande In the Morthwest 1/4 of Section 7, Township 39 North, Rande In the Morthwest 1/4 of Section 7, Township 39 North, Rande In the Morthwest 1/4 of Section 7, Township 39 North, Rande In the Morthwest 1/4 of Section 7, Township 39 North, Rande In the Assemble of Section 1, Northwest			
to the premises therein described, situated in the County of COOK State of HITANOIS**, as follows, to wit: IT NO. 2DB TOGETHER WITH AN UNDIVIDED 2.7054 PERCENT REFEST IN THE DOMMON ELEMENTS IN THE SANCTUARY OF DAK RK CONDOMINIUMS, AS DELINIATED AND DEFINED IN THE RK CONDOMINIUMS, AS DELINIATED AND DEFINED IN THE MORTHMEST 1/4 OF SECTION 7. TUMNSHIP 39 NORTH, RANDE THE MORTHMEST 1/4 OF SECTION 7. TUMNSHIP 39 NORTH, RANDE INDIS. THE MORTHMEST 1/4 OF SECTION 7. TUMNSHIP 39 NORTH, RANDE INDIS. RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. IS MORTGAGE IS SUBJECT TO ALL RIGHTS, RASEMENTS, RESTRICTIONS, CONDITION FRONTERS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH REELY. 10 3 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH REIN. 10 3 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH REIN. 10 3 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH REIN. 10 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH REIN. 10 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED ASSISTANT. 10 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED ASSISTANT. 10 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED ASSISTANT. 10 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED ASSISTANT. 10 3 ON THE COUNTY OF THE SAID DECLARATION WERE RECITED AND STIPULATED AND S		August 19 23 and recorded in the Recorder's Office of Cook County, in the State of	
to the premises therein described, situated in the County of COOK State of THE INCISC. As follows, to wit: IT NO. 2DS TOGETHER WITH, AN UNDIVIDED 2.7054 PERCENT REFERST IN THE COMMON ELEMENTS IN THE SANCTUARY OF DAK RECORDED AS DELINIATED AND DEFINED IN THE SANCTUARY OF DAK RECORDED AS DECUMENT NO. 2592313, AS AMENDED, THE NORTHWEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANDE EAST OF THE THIRD PRINCIPAL MENTIONAN IN COOK COUNTY, TOWNSHIP 39 NORTH, RANDE INDIE. INDIE. INDIE. INTERNATION RESERVENTS TO MERCAGEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE APOREMENTIONED DECLARATION OF COMPONINTUM. IS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITION ENANNES, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH LIEIN. INTESTIMONY WHEREOF, the said DRAPER AND KRAHER, INCORPORATED TOPETHER WITH All the appurisemences and privileges thereuno belonging or apperition as a decided by its ASSISTANT PIN 10-07-12-032-018 H TOPETHER WITH ALL THE APPURISE SENT OF THE ABOVE ASSISTANT DRAPER AND KRAHER, INCORPORATED		ILLINOIS n rook of records, on page as document No. 26342193	
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PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH 1033 CNTO CAR PARK, I topether with all the appurienances and privileges thereunto belonging or apperious appearance. IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate sent to be hereto affixed this DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED ATTEMPT OF THE SAID PROVIDED TO THE STANDARD AND AND AND AND AND AND AND AND AND AN	RC LR E	CONDOMINIUMS, AS DELINIATED AND DEFINED IN THE LARATION RECORDED AS DOCUMENT NO. 25992313, AS AMENDED, THE NORTHWEST 1/4 OF SECTION 7, TUNNSHIP 39 NORTH, HANDE EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, INDIS. TGAGOR ALSO HEREBY GRANTS TO MORTCAGEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, S MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS	ON
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPURATED thas caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed this DRAPER AND KRAMER, INCORPORATED DRAPER AND KRAMER, INCORPORATED By Tichard E. VAN HORN, VICE President Altest Carried May of Laborated May of Allestic Land May of Land Land May of Allestic Land May of Land Land May of Land Land Land Land Land Land Land Land	E,	PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTHEIN.	
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has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed this DEAL day of fictional type of the president of the presid		JPIN, 16-07-120032-1018 H	
DRAPER AND KRAMER, INCORPORATED By TICHARD E. VAN HORN, VICE President Altest: Carrier Manager Altest: Carrier Manager		IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPURATED	,
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41(4) ————————————————————————————————————		RICHARD E. VAN HORN, VICE Prosident	
		Aues Cakerta Moore	

INC. 33 WEST MONROE! CHICAGO, DRAPER AND KRAMER, This instrument was prepared by (Address)

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1,	MICHAEL N.	CASEY, A NOT	ARY PUBLIC	1		
and for sa	ild County. in t	he State aforesaid.	DO HEREB	CERTIFY tha	RICHARD E. V	AN HORN
ersonally k	nown to me to	he the VICE	Preside	nt of the DRA	PER AND KRAMER	INC.
	to the property of the second	. a c	orporation. a	nd ROBERT	A MOORE	personally
m טו תשפח	ne to be the AS	SISTANT Sec	retary of said	corporation, an	d personally known	to me to be the
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RELEASE DEED DRAPER AND KRAMER, INC. By Corporation ADDRESS OF PROPERTY:

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GEORGE E. COLE
LEGAL FORMS