

UNOFFICIAL COPY

PARTIAL*
RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835
SEPTEMBER, 1974

8 7 1 3 1 3 3 3
87131833

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST CO.

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-
ness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

Harris Bank Hinsdale A/T/U Tr. L-888

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
required in, through or by a certain Mortgage, bearing date the 29th day of November

16th December
19 35 and recorded in the Recorder's Office of Cook County, in the State of IL

in book _____ of records, on page _____, as document No. 85301063 & rerecorded
as 85323839

to the premises therein described, situated in the County of Cook, State of IL, as

follows, to wit:

Legal description attached hereto and made apart hereof:

2 Princess Court
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
35243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 2 Princess Court
Westchester, IL

15 29 300 016 f

_____ day of _____, 1974

FORD CITY BANK AND TRUST CO.

By Thomas J. Rebb, Sr. Vice President

Attent: Cynthia A. Sim
Cynthia A. Sim, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459
(Name) (Address)

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFORESAID MORTGAGE. 70 44 3870

12.00

87131833

87131833

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

107 303 2 12

MAIL TO:

Robt C Mansueti
100 Riverside Plaza
Orland Park, Ill 60462

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb
personally known to me to be the St. Vice President of the FORD CITY BANK AND TRUST CO.,
Cynthia A. Sim, a corporation, and
personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such St. Vice President and Vice Pres. they
signed and delivered the said instrument as St. Vice President and Vice Pres. of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 25th day of February 19-87
Thomas J. Rebb
My Commission Expires 7/6/88

811311833

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

UNOFFICIAL COPY

This instrument was prepared by MICHAEL B. LAIRY, 5501 W. 79th St., Burrbank, IL 60459 (Name)
(Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By Thomas J. Kobb, Sr. Vice President
Gynethia A. Sims, Vice President
FORD CITY BANK AND TRUST CO.

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO. has caused these presents to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal to be hereunto affixed, this 25th day of February, 1987.

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
1987 MAR 11 AM 9:59
87131833

87131833

number
recorded

ness secured by the Mortgage hereinafter mentioned, and the cancellation of all

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

FORD CITY BANK AND TRUST CO.

KNOW ALL MEN BY THESE PRESENTS, That the

12.00

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
NO. 835
SEPTEMBER, 1974
87131833
LEGAL FORMS
GEORGE E. COLE

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE. 70 44 3870

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned
in and for said County, in the State nforesaid, DO HEREBY CERTIFY that Thomas J. Rebb
personally known to me to be the Sr. Vice President of the FORD CITY BANK AND TRUST CO.
Cynthia A. Sim, a corporation, and Cynthia A. Sim, personally
known to me to be the Vice Pres. ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Vice Pres. ~~SECRETARY~~ they
signed and delivered the said instrument as Sr. Vice President and Vice Pres. ~~SECRETARY~~ of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 25th day of February 19 87

Laurie J. Remesoff

My Commission Expires 7/6/88

87131833

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

DCN 300 & B

MAIL TO:

Robt C Remington & Co
100 Rowman Blvd
Orland Park IL 60462

GEORGE E. COLE
LEGAL FORMS