

UNOFFICIAL COPY

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Know all Men by these Presents, that

OLYMPIC FEDERAL

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MARK W. THOMPSON and STEPHANIE D. THOMPSON, husband and wife

10 MAR 27 1986

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 85138175 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 39 in Block 51 in Hanover Highlands Unit Number 7, a Subdivision in the Northwest and the Northeast quarters of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded on October 18, 1967 as Document Number 20295106, in Cook County, Illinois.

MAR-10-87 45619 87131120 - A Rec 11.00

A.A.O. Tax #07-30-203-039-0000 Property Address: 7790 South Sherwood Circle Hanover Park, Illinois 60103

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 18th day of November, A.D. 19 86



OLYMPIC FEDERAL

By: [Signature] ~~Assistant~~ Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Notary Public (My Com. Exp. 8-25-88)

MAIL TO:

James R. Gienko and Associates Attorneys and Counselors At Law 109 Fairfield Way • Suite 301 Bloomington, IL 60108

This instrument was prepared by:

V. CAPEK 2901 North Mannheim Road Franklin Park, IL 60131

Loan No. 20-100688-1

OR RECORDER'S BOX NO. 89



11.00E M032087 9/83

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. OMC 167855

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02/11/20

Property of Cook County Clerk's Office

MR-10-01 10-01-2010

James R. Moran and Associates  
100 E. Randolph Way • Suite 301  
Chicago, IL 60601