LOAN # 969942-2

87131123

SATISFACTION OF MORTGAGE

Physics and Campelor At Law 109 (anthold Way & Guila 30) breamingfale, It 60108

IE NOTE SECURED BY A MORTGAGE EXECUTED	RV	TODING UNIONS				
•				JOSEPHINE BRO		THE CONTRACTOR
		MIRRILL LYNCH		WE CHINKLI		
nount of SEVENTY-FOUR THOUSAND FIFTY AND NO/10	an M	APRIL 27, 198	*1	4 74	,050.00	in the
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	the	7 day	— <u>;</u> —	YAY		County
d thereafter duly assigned to HOMESTE. SOCIATION has been fully paid and satisfied and released.	AD S	AVINGS, A F	RDERAL	SAVINGS A	ND LOAN	19 <u>84</u> .
WITNESS WHEREOF, the Assistant Vice I MESTEAD SAVINGS, A FEDERAL SAVINGS AND Selver name and hereunto affixed the Se sate of California on FEBRUARY 2, 1987. CAL DESCRIPTION:	D LO	AN ASSOCIAT:	ION ha	ive hereunt	o uigned	.bree,
13 BLOCK 41 OVER HIGHLANDS (UNIT 6)						ķ
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		Kristy A	ppen,	Assistant	Vice Pr	esident
385 Northway ALLER Park, JEL		By Lisa H. I	DiRico	7 Alika	ilio nt Secre	tary
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UNTY OF SAN MATEO)		4				
FEBRUARY 2, 1987 tefore me, the undate, personally appeared Kristy Pipper e basis of satisfactory evidence to be strument as the Assistant Vice Preside or proved to me on the basis of satisfactory	i, p	ersonaily kr e person who	nown t	o me or pr	oved to	me on
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TNESS my hand and official seal		*		Δ17-17	GIAL SEAL	#ratesterik ig #

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James R. Gienko and Associates
Attorneys and Counselor At Law
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Suite 301
8loomingdale, il. 60106

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