UNOFFICIAL CONTRUMENT PREPARED BY: 871.31376 One of the property of the prope

BLANKET ASSIGNMENTS OF MORTGAGE

| the State | Stone Credit Corporation of Illinois in considerations received | lera ion of the | a corporation sum of Ten D nk of <u>Balti</u> more | existing under the laws of oilars (\$10.00) and other |
|------------------------------------|---|--|--|--|
| below, in | icluding the note and de | ns: bt described in | ign and transi such mortgages | for the mortgages set forth, and all monies due or to |
| become du | ie thereon to | Ba | ink of Baltimor | e |
| | | | | |
| | | | Original Principal | Recorded in Official Record Book of: |
| A/C # | Name | Date | Sum | COOK COUNTY |
| 4500072 | Arthur Valentine Police | h and Helen J. | | Document No. |
| | Policr, his wife as J | oint | 647 000 00 | 96 540720 |
| | tenants | 11/13/80 | \$47,000.00 | 86-540739 permanent parcel number: 06-26-107-019 |
| SOUTH HAI 41 NORTH, THE PLAT | IN WOODLAND FIGHTS UNIT LF OF SECTION 27 AND THE RANGE 9, EAST OF THE TH RECORDED JANUARY 17, 195 LLLINO 1840 OLD - 26 - 10 | NORTH HALF OF SE IRD PRINCIPAL ME 8 AS DOCUMENT #1 | CTION 26, TOWN RIDIAN, ACCORD 7112595 IN COO | SHIP ING TO K |
| · | 1002 PA | rets Blud. 34 | Leamwoodh Ha | |
| | | 94 | | , |
| IN WITNES | S WHEREOF, the assignor February , 1987. | has caused this | instrument to | be executed this 25th |
| | | ζ | 6. | |
| | | | Old Stone Cre | dit Corporation of Illinois |
| | | | Ву | Vice President |
| (Cor | porate Seal) | | Attest | (Callinal |
| | | | | selectory Secretary |
| STATE OF COUNTY OF | | } | | Osc |
| 1987, by | oing instrument was ack L. R. Sorensen, Vice Pr corporation, on behalf o | conident of Old | Stone Credit C | day of Fairuary, orporation of illinois, an |
| | | | | • |
| · | sion expires: | <u>Julida</u> | d g-Stales | of Florida at Large |
| My Commission | ic, State of Horida Expires Aug. 3, 1990 | notary | . and the mented | or contain the barge |
| | rey fala - historeace lac. f Assignes: | | | |
| Bank of Ba | | of Illinois | | : • |
| 3974 Wood | cock Drive | | | 00 73 |
| Jacksonvi. | lle, Florida 32207 | | | لسما |

Form #813 IL (Rev. 2/86) WP

UNOFFICIAL COPY



OID Stone

a e. 22nd st

Lombard, FUL 60148