TAX ID # is attached Legal FHLMC #533176915B

LSA # 2872

ASSIGNMENT OF MORTGAGE 87132925

11 MAR 87 11:14

87132925

KNOW ALL MEN BY THESE PRESENTS, that Lemont Savings Association, 1151 State Street, Lemont, Illinois 60439 ("Assignor") in consideration of 132,755.27 dollars paid by the Federal Home Loan Mortgage Corporation, 333 West Wacker Drive Chicago, Illinois 60606 ("Assignee"), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated June 19, 1986, from Donald E. Fugluto and Margaret A. Fugluto, his wife to LEMONT SAVINGS ASSOCIATION recorded in Recorder's office of Cook County, in the State of Illinois as document number 86504733 recorded October 28, 1986; together with all of the Assignor's right, title and interest in and to (a) the note or notes and all accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to the Assignee.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be duly executed by an authorized representative this 8th day of January, 1987.

LEMONT SAVINGS ASSOCIATION

MAR-11-87 45895 • 87132925 • A — Rec 14.

SIGNATURE
NAME: CHARLES E. ECK
Its: Vice President

SEE LEGAL DESCRIPTION ATTACHED AS A RIDER HERETO:

STATE OF ILLINOIS)
COUNTY OF WILL) SS

I, the undersigned, a Notary Public in and for the County aforesaid in the State aforesaid, Do Hereby Certify that CHARLES E. ECK, personally known to me to be the VICE PRESIDENT of Lemont Savings Association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as VICE PRESIDENT of Lemont Savings Association, he signed, sealed, and delivered the instrument on behalf of Lemont Savings Association, as his free and voluntary act, and as the free and voluntary act of Lemont Savings Association, for the uses and purposes set forth therein.

Given under my hand and official seal, this 8th day of January, 1987.

(Seal)

Patricia A. Jonik
Notary Public

My commission expires: September 4, 1989

This instrument was prepared by: MARK HINES
LEMONT SAVINGS ASSOCIATION

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Mail this instrument to: MARK HINES
LEMONT SAVINGS ASSOCIATION
1151 STATE STREET
LEMONT, ILLINOIS 60439

MAIL TO

#37a/Mortgage.Asn

0 0 8 6 2 5 3 3 5 5

EXHIBIT "A"

PARCEL 1:

Unit No. 102 in City Commons Condominium as delineated on a survey of the following described real estate:

The East 50 Feet of the West Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

Also, Lots 1 through 10, inclusive, in Schreiber's Subdivision of the West Half of Lot 1 (Except the East 50 Feet thereof) in Block 1 in Sheffield's Addition to Chicago, aforesaid.

Also, Lots 10, 11 and 12 (Except that Part of Lot 10 Taken for Vine Street) in Boettcher's Subdivision of the East Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago.

Also, Lots 1, 2 and 3 in Commissioner's Partition of the West Half of Lot 2 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

Also, Lots 1, 2, 3 and 4 in Assessor's Division of the West Half of Lots 3 and 4 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

Also, Lots 3, 14, 15, 16, 17, 34 and 35 (Except the South 22 Feet of Said Lot 35) in the Subdivision of the East Half of Lots 2, 3 and 4 (Except the South 82 Feet of the East 100 Feet thereof) in Block 1 in Sheffield's Addition to Chicago, aforesaid, all in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium Ownership recorded as Document 86036613; together with its undivided percentage interest in the common elements.

PARCEL 2:

The exclusive use of Garden No. 102, a limited common element, for Unit 102 as delineated on survey which is attached as Exhibit "A" to the aforesaid Declaration of Condominium.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said

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property set forth in the aforementioned Declaration, and party of the first part reserves to itself its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

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DEPT-01 RECORDING $17.00
T#2333 TRAN 7203 10/28/86 12:13:00
#2819 # A *-86-547535
COOK COUNTY RECORDER

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86-547535

GAU2798

STATE OF Illinois
COUNTY OF Cook } SS:

I, Paul Aebert, Notary Public in and for said county and state, do hereby certify that Donald E. Tokuda and Margaret A. Tokuda, personally appeared before me and is (are) known or proved to me to be the person(s) who, being informed of the contents of the foregoing instrument, have executed same, and acknowledged said instrument to be their (his, her, their) free and voluntary act and deed and that they (he, she, they) executed said instrument for the purposes and uses therein set forth.

Witness my hand and official seal this 19th day of June, 1986.

My Commission Expires Sept. 10, 1988

Paul Aebert (SEAL)
Notary Public

This instrument was prepared by

44771

0856 2 15 45 73 35 35

14-33-315-016, Volume 495
(Affects the West 200.5 feet of Lot 4 in the Assessor's Division).

14-33-315-003, Volume 495 TP
(Affects Lot 5 in Schreiber's Subdivision).

14-33-315-006, Volume 495 TP
(Affects Lot 2 in Schreiber's Subdivision).

14-33-315-007, Volume 495 TP
(Affects Lot 1 in Schreiber's Subdivision).

14-33-315-008, Volume 495 TP
(Affects the East 50 feet of the West 1/2 of Lot 1 in Block 1 in Sheffield's Addition).

14-33-315-009, Volume 495
(Affects Lot 12 in Boettcher's Subdivision).

14-33-315-010, Volume 495 TP
(Affects Lot 11 and part of Lot 10 in Boettcher's Subdivision).

14-33-315-038, Volume 495 TP
(Affects the East 96.5 feet (except the North 11 feet) of Lot 2 in the Assessor's Division).

14-33-315-039, Volume 495 TP
(Affects the East 96.5 feet of Lots 3 and 4 in the Assessor's Division).

14-33-315-052, Volume 495 TP
(Affects Lot 15 in Boettcher's Subdivision).

14-33-315-054, Volume 495 TP
(Affects Lot 17 in Boettcher's Subdivision).

14-33-315-055, Volume 495 TP
(Affects Lot 34 in Boettcher's Subdivision).

14-33-315-097, Volume 495 TP
(Affects the North 11 feet of Lot 35 in Boettcher's Subdivision).

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Permanent Tax Numbers:

14-33-315-005, Volume 495 TP
(Affects Lot 3 in Schreiber's Subdivision).

14-33-315-002, Volume 495 TP
(Affects Lot 6 in Schreiber's Subdivision).

14-33-315-001, Volume 495 TP
(Affects Lot 7, 8, 9, and 10 in Schreiber's Subdivision).

14-33-315-048, Volume 495 TP
(Affects the North 1/2 of Lot 3 in the Subdivision of the East 1/2 of Lots 2, 3, and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition).

14-33-315-049, Volume 495 TP
(Affects the South Half of Lot 3 in Subdivision of the East 1/2 of Lots 2, 3, and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition).

14-33-315-050, Volume 495 TP
(Affects the North 27 feet of Lot 14 in Subdivision of the East 1/2 of Lots 2, 3, and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition).

14-33-315-051, Volume 495 TP
(Affects the South 23 feet of Lot 14 and the North 10-9/12 feet of Lot 15 in Subdivision of the East 1/2 of Lots 2, 3, and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition).

14-33-315-053, Volume 495 TP
(Affects Lot 16 in Subdivision of the East 1/2 of Lots 2, 3, and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition).

14-33-315-088, Volume 495 TP ALL
(Affects Lots 1, 2, and 3 in the Commissioner's Partition).

14-33-315-014, Volume 495 TP ALL
(Affects the West 200 feet of Lots 1 and 2 in the Assessor's Division).

14-33-315-037, Volume 495 TP
(Affects Lot 1 (except the West 200 feet) and the North 11 feet (except the West 200 feet) of Lot 2 in the Assessor's Division).

14-33-315-015, Volume 495 TP
(Affects the West 200.5 feet of Lot 3 in the Assessor's Division).

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