

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

62860868

11 MAR 87 11:28

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2121 CRYSTAL DRIVE - SUITE 900
ARLINGTON, VA 22202

11 00 E

30th

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of

October 1986

made by:

JOSEPH J DOWEIKO, BACHELOR AND ROSEMARY E MOONAN, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of

Forty-Six Thousand, Five Hundred and 00/100
DOLLARS (\$

46,500.00

and all right, title and interest in and to the premises situated in the County of
and State of Illinois and described in said mortgage as follows:
to wit:

COOK

87132980

LOT 8 AND 9 IN BLOCK 3 IN EVERGREEN PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT TAX NO. 24-01-316-028 24-01-316-029 9316 S ALBANY, EVERGREEN PARK IL 60642

EAD 8/9

MAR-11-87 11 59 50 • 87132980 • A --- Rec

11

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page

COOK County, in the State of as Document No. 86512598

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

SEC. VICE-PRESIDENT
be hereunto affixed this

26th

day of ASST SECRETARY
NOVEMBER

and its corporate seal to
A.D. 1986

MARGARETTEN & COMPANY, INC.

ATTEST
(SEAL)

Amy D. Mathis
ASST SECRETARY
AMY D. MATHIS

BY

Debrah Calvano
SECOND VICE-PRESIDENT
DEBRAH CALVANO

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

} ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of NOVEMBER, A.D. 1986.
PREPARED BY: AMY D. MATHIS
MARGARETTEN & COMPANY, INC.
280 MAPLE STREET, PERTH AMBOY, NJ 08861

26th day of NOVEMBER, A.D. 1986

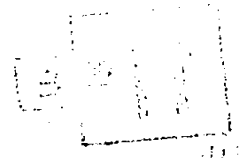
Lisa Partesi
LISA PARTESI
NOTARY PUBLIC
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

UNOFFICIAL COPY

WARRANT OF HABEAS CORPUS

IN RE: [Name]
[Address]
[City, State, Zip]

AMERICAN SAVINGS CORPORATION
215 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60604



84105000

Property of Cook County Clerk's Office

[Faint, mostly illegible text, possibly a return address or recipient information]



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

A HONORARY PUBLIC OF NEW JERSEY
LISA BARTESI
67 Connecticut Avenue, Suite 111, 08862