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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY CLERK'S OFFICE

1987 MAR 11 AM 11:59

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87132007

Above Space For Recorder's Use Only

2681598 110

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK
OF LA GRANGE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ^{PARTIALLY} REMISE, RELEASE, CONVEY and QUIT CLAIM unto First National Bank of LaGrange as trustee
(NAME AND ADDRESS)
under Trust Agreement No. 1859 dated October 26, 1979

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of October, 1979, and bearing date the 24th day of November, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25221787, to the premises therein described, and re-recorded as document No. 25269343, situated in the County of COOK, State of Illinois, as follows, to wit:

ONLY UNIT NO. 205, as described on attached rider. This is one of three units on original mortgage document.

P.I.N. 18-29-202-039-1019 *ml*

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NOTWITHSTANDING THE FOREGOING, THE MORTGAGEE RETAINS ITS MORTGAGE, TITLE, AND INTEREST IN UNIT 301, WHICH IS SPECIFICALLY EXCEPTED FROM THIS PARTIAL RELEASE. AS TO UNIT, #301, THE AFORESAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT WITHOUT REGARD TO THIS PARTIAL RELEASE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF LA GRANGE

has caused these presents to be signed by its Exec. Vice President, and attested by its Vice Pres.

~~Secretary~~, and its corporate seal to be hereto affixed, this 1st day of March, 19 87.

FIRST NATIONAL BANK OF LA GRANGE

By Richard J. Haloy
Richard J. Haloy, ~~President~~ Exec. Vice Pres.

Attest: Kevin McLaughlin
K. Kevin McLaughlin, ~~Secretary~~ Vice Pres.

This instrument was prepared by Lita Johnson, 620 W. Burlington, LaGrange, IL 60525
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

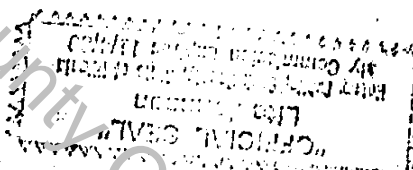
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office



I, Richard J. Halley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Halley, personally known to me to be the Exec. Vice President of the First National Bank, a corporation, and P Kevin McLaughlin, personally known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this third day of March, 1987.

NOTARY PUBLIC

20023128

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

LEGAL DESCRIPTION RIDER

UNIT NO. 205 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):
That part of Lot 2 in Midlands Farms Subdivision of that part of the West half of the Northeast quarter of Section 29, Township 38 North, Range 12, East of the Third Principal Meridian lying South of Fifth Avenue described as follows: commencing at the point of intersection of the North line of Lot 2 and the West line of the East 175.0 feet thereof; thence South along the West line of the East 175.0 feet aforesaid a distance of 49.63 feet to a point; thence West perpendicular to the last described line a distance of 142.0 feet for a point of beginning; thence continuing West along the last described line 153.0 feet to a point; thence South perpendicular to the last described line a distance of 82.0 feet to a point; thence East perpendicular to the last described line a distance of 153.0 feet to a point; thence North perpendicular to the last described line 82.0 feet to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by La Salle National Bank, as Trustee under Trust No. 44283, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22347933; together with an undivided 2.14 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

Grantor also hereby grants to Grantees, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Edgewood Valley Community Association recorded as Document No. 22249106 (hereinafter referred to as "Community Declaration"); and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration and Community Declaration for the benefit of the remaining property described therein.

This Condominium Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said Declaration and Community Declaration were recited and stipulated at length herein.

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