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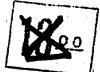
Service of the Service of the

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as tenant, together with any and all extensions or renewals of the specified lease, and including also any and all leases hereafter made during the term of the mortgage loan mentioned herein, upon the following described premises:

THIS DOCUMENT IS BEING RERECORDED TO CORRECT DATE OF TRUST AGREEMENT

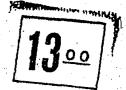
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION



COOK COUNTY, ILLINOIS

1986 AUG -8 PH 12: 27

86342863



5, 7, 9, 11, 15, and 17 East Campbell Street

7, and 9 Dunton Street, Arlington Heights, Illinois. also known as

July AUGUST 19.86, and that the tenant (s) under the Lease aforemention-181 day of ed is (are) hereby authorized and directed, upon request of said Association, to pay to it all such rent and other sums as may be then due or thereafter become due the undersigned under the terms of said Lease.

The Association by accepting this Ass gnment shall not be deemed the assignee of said Lease, but only of the rents and other sums, if any, due or to become due thereunder, and shall in no wise be charged with the performance, or be held accountable for the non-performance of sive of the terms, conditions or obligations of any kind or nature in said Lease imposed upon the lessor; it being agreed the the only obligation of the Association hereunder is to apply any sum received by it pursuant to this Assignment to the children of the undersigned's obligations under the note evidencing the lease aforementioned and the mortgage, if any securing said note, rendering any overplus after the same have been fully paid and satisfied, to the undersigned.

It is understood and agreed that the Association will not express any of its right under this Assignment until after default in the payment of any indebtedness of liability of the intersigned to the Association.

IN WITNESS WHEREOF, the undersigned have affixed the hands and seals hereto this ..........

BY

This instrument is executed by AMERICAN NATIONAL 'ANK of Arlington Reights, Illinois, not personally but notely as Trustee, as aforesaid. All the covenants and conditions to be performed berounder by ANERICAN NATIONAL PARK of Arlington Heighte are undertaken by it solely as Trustee. as aforesaid and not individually, and no personal liability shall be assorted or be enforceable against AMERICAN NATIONAL BANK of Arlington Heights by reason of any of the covenants, statements or representation of interest instrument.

COUNTY OF.

TT10#202713 19 35/4 202713

**3**.38883

AMERICAN NATIONAL BANK OF ARLINGTON AS TRUSTEE UNDER TRUST

DATEL MAY 12, 1986 AND KNOWN (SEAL)

TRUST NUMBER A1585

(SEÁL)

],	a notary public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY THAT. SUZANNE G	BAKER VICE CREMINER'
personally known to me to be the same person whose name	subscribed to the
signed, sealed and delivered the said Instrument astherein set forth.	free and voluntary act, for the uses and purposes
	of the mesoveness.
PROPARON BY:	Notary Public
BRUNO WI ABIS, TR  THREE FIRST NATIONAL PLAZA SUITE 2660 (MINEO, #UINOIS 60602	"DFFICIAL SEAL" Loretta M. Sovienski Notar Public, State of Illinois My Commission Expires 6/2:/58

333.7577

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Property of Cook County Clerk's Office to the Wood Month Anna Andrew The Commission of the Market Market The Commission of Anna Market

#### UNOFFICIAL COPY. 3

RIDER "A"

The West 33 feet of Lots 1 and 2, and all of Lot 7 and 8 in Block 27 in Town of Dunton, now Arlington Heights, a subdivision of the West & of the Southwest & of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No. 03-29-348-014 (Affects West 25.375 feet of Lot 1)

Permanent Tax No. 03-29-348-015 (Affects West 25.375 feet of Lot 2)

Permanent Tax No. 03-29-348-016 (Affects East 107.625 feet of Lots 1 and 2)

Permanent Tax No. 03-29-348-002 (Affects South & of Lot 7)

E-A-0 DK

Permanent %a): No. 03-29-348-028 (Affects West 32 83/96 feet of Lot 8 and West 32 83/96 feet of North & of Lot 11

Permanent Tax No. 03-29-348-029
(Affects East 99 7/95 feet of Lot 8 and East 99 7/96 feet of Coot County Clart's Office North 4 of Lot 7))

B0x15 mile to:

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LANDLORD	TENANT	DATE
Wm. L. Kunkle & Co.	The Bussey Corp.	9-1-83 to 8-31-86
Walter Krause	31 Flavors Stores Realty, Inc.	6-1-85 to 5-31-90
Seville, Inc.	Howard Gardiner d/b/a Howard Gardiner Photography	4-1-86 to 3-31-87
Wm. L. Kunkel & Co.	H. Joe White I.B.D.	1-1-86 to 12-31-86
Wm. L. Kunkel & Co.	Lee R. Herman	7-1-85 to 6-30-86
Seville, Inc.	Delores Held	4-1-86 to 3-31-87
Wm. L. Kunkel & Co.	Pamela Kay Palmersheim	8-1-85 to 7-31-86
Seville, Inc.	Walter Krause, Jr.	1-1-86 to 1-31-86 month to month thereafter
Wm. L. Kunkel & Co.	Peter M. Piet	9-1-85 to8-31-86
Wm. L. Kunkel & Co.	Robert Mienke	6-1-85 to 5-31-86
Seville, Inc.	Grag Grimm	3-1-86 to 2-28-87
Seville, Inc.	Mark D. Steffen	3-15-86 to 2-28-87
Wm. L. Kunkel & Co.	David R. Ozag	6-1-85 to 5-31-86
Seville, Inc.	Anna M. Ramza	1-1-86 to 12-31-86
Seville, Inc.	Marvin Tuggle	3-1-86 to 2-28-87
Wm. L. Kunkel & Co.	Anna Egelston	7-1-85 to 6-30-86
Wm. L. Kunkel & Co.	Larry Gruber and Paul Grundmann	10-1-85 to 9-30-87
Seville, Inc.	Patricia Trice d/b/a Bella Inn	1-1-86 to 12-31-88
Walter Krause Jr. & Lillian Krause	John R. Schroeder and Elizabeth Schroeder d/b/a Mueller's Stationary now Horder's	1-1-86 to 12-31-88 2-1-82 to 1-31-87
Seville, Inc.	Ruth Stelling	4-1-86 to 3-31-87
Seville, Inc.	Olga Harting	1-1-86 to 1-31-86 month to month thereafter 0
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Property of County Clark's Office

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## UNOFFICIAL COPY 6 3

LANDLORD	TENANT	DATE
Seville, Inc.	Michael S. Owens	3-1-86 to 2-28-87
Wm. L. Kunkel & Co.	Audrey Vlies	10-1-85 to 9-30-86
	Joyce R. Mielke d/b/a Arlington Downtown Beauty Shop	4-1-86 to 3-31-87
	P.K. Photo, Inc. d/b/a Arlington Heights Camera	8-1-85 to 7-31-87
Vm. L. Kunkel & Co.	Dennis Lullo d/b/a Adventures in Video	8-1-83 to 7-31-86
/m. L. Kunkel & Co.	Nico Angel Anagnostopoulos	9-1-85 to 8-31-87
	Coot Colling Clay	