

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP HOMEOWNERS SERVICES, INC.,
a corporation,

Plaintiff

vs.

EUGENE BLANCHARD;
et al.,

Defendants

11.00

Sheriff's No. 870045

Case No. 86 CH 9153

CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 10th day of February, 19 87 in Room 704 Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole, and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, CITICORP HOMEOWNERS SERVICES, INC.

offered and bid therefor the sum of FORTY NINE THOUSAND AND NO/100 Dollars (\$ 49,000.00). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows

THE LEGAL DESCRIPTION IS ATTACHED HERETO
AS EXHIBIT "B", ALSO MADE A PART HEREOF

Unless said real estate and premises are redeemed in the manner and within the time provided by law then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on August 11, 19 87, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office

Witness my hand and seal, in duplicate, at Chicago, Illinois, this date February 10, 19 87

RETURN TO SHERIFF'S OFFICE
BOX 5

JAMES E. O'GRADY
~~XXXXXXXXXXXX~~
Sheriff of Cook County Illinois

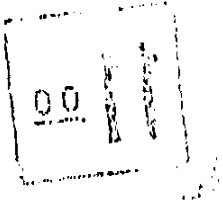
By

Thomas E. Lawrence
Deputy Sheriff

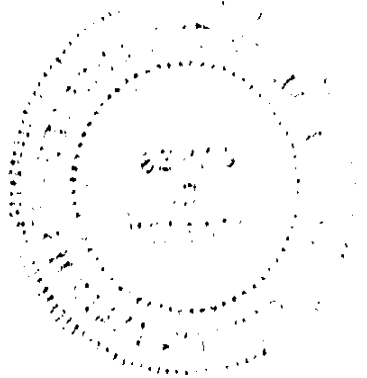
THIS INSTRUMENT WAS PREPARED BY KROPIK, PAPUGA & SHAW ATTORNEYS, 120 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60603

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LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 2 IN THE SUBDIVISION OF THE
NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT I.D. NO.

C.A.O.
16-10-100-024 *Qall.*
Volume 551

COMMONLY KNOWN AS; 4732 SUPERIOR, CHICAGO, IL 60644

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EXHIBIT "B"