RELEASE OF MORTGAGE

Loan No. 666951-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto IVAN LEE and ANNE LEE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No19111261 to the premises therein de-

Registrar's office of Cook scribed to-wit:

> LEGAL DESCRIPTION NOT REQUIRED BY_STATUTE

Property Address: Permanent Index Number:

301 A N. Fourth Avenue (9-07-217-040 0000 **7**



Said Association warrants that it has good right, title, and interest in and to sait mortgag; ar d has the right to release same either as the original mortgagee or successor ir it terest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-cers, this 3rd day of March , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

oan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFYTHAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only fail officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mer his day in person and Talman Home Federal Savings and Loan Association of finitions and trial tries appeared before meeting day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cere of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said to provide the said in the uses of the said to be said to and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written

DEBORAH.A. STARK

Notary Public, State of Illimois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORP 4242 North Hariem Ave. Norridge, Illinois 6063

Recorder's Box No.

Mail to: Ivan Lee 301 A N. Fourth Avenue

60016 Des Plaines, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL IE MORTGAGE OR TRUST WAS FILED.

UNDEFICIALES COPYES OTESELTE TERROR UNIT NO 3 A SUB OF PART OF LOT I AND 2 IN CONRAD MOEHING 545 I'N THE WE REC MAK 13 1963 DOC 18741707 SEC 7- 41 12 WOMEN TOX And at the few many of the same 116146 16 ED LICHTAMOGERA MARKE EDAK EREMAK CDOK COUNTY RECORDER

#2470 # 64 \$ 65 03/11/87 09:05:00

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