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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5521 South Kedzie Avenue, Chicago, Illinois 60629-3712, 434-2322

RELEASE OF MORTGAGE

Loan No. 179325 0

SEPT-91 RECORDING  
14444 TRIM 01A7 4/11/97 15:25:00  
THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Leo J Charron, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25183624 to the premises therein described to-wit:

LEGAL DESCRIPTION RIDER FOR BRANDENBERRY PARK EAST CONDOMINIUM

UNIT NO. 142D in BRANDENBERRY PARK EAST CONDOMINIUM, as delineated on a survey of the following described real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale being a subdivision in the Southeast Quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25108487, together with its undivided percentage interest in the Common Elements.

Grantor also hereby grants to Trustee, its successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

This Deed in Trust is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration of Condominium were recited and stipulated at length herein.

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Deborah A. Stark  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_

MR Leo J Charron

1114 Dale Avenue

Arlington Heights, Il 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11<sup>00</sup> MAIL

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Property of Cook County Clerk's Office

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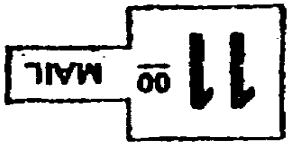
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TRUST WAS FILED.

THE MORTGAGE OR DEED OF  
OF TITLES IN WHOSE OFFICE  
OF DEEDS OR THE REGISTRAR  
BE FILED WITH THE RECORDER  
OWNER, THIS RELEASE SHALL  
FOR THE PROTECTION OF THE

60004

Arlington Heights, IL

1114 Dale Avenue

MR Leo J Charron

Mail to:

Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal the day and date first above written

and purposes therein set forth  
of said Corporation as their free and voluntary act and as the free and voluntary act and deed of  
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severally acknowledged that they signed and delivered the said instrument in writing as duly autho  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me I be duly authorized officers of The  
like undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons  
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Loan Servicing Office

Loan Servicing Office

Attest:

*Handwritten signature*

ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ers, this 24 day of February 19 87  
rate seal to be affixed and these presents to be signed by its duly authorized offi  
AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corpo  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo  
said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.



Property Address: 02443 Brandenberry #1, Arlington Heights, IL 60004  
Permanent Index Number: 03214020141225  
02443 Brandenberry #1 - 014 - 1441 BK

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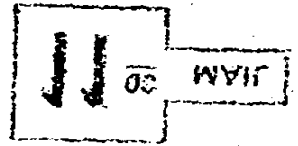
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