

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87133104

RELEASE OF MORTGAGE

Loan No. 667231-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto EDWARD M. DELANEY AND GEORGIA C. DELANEY, HIS WIFE
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 19382577 to the premises therein de-
scribed to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

Property Address: 3812 Church Street, Skokie, Ill.
Permanent Index Number: 10-14-118-022-00007P

CAO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of MARCH, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

MR. EDWARD M. DELANEY

3812 Church Street

Skokie, IL 60203

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY

referred to as the Mortgagor, does hereby Mortgage and Assign to
Home Federal Savings and Loan Association of Chicago
a corporation organized and existing under the laws of the United States, hereinafter referred to as the Mort-
State of Illinois, to-wit: Cook

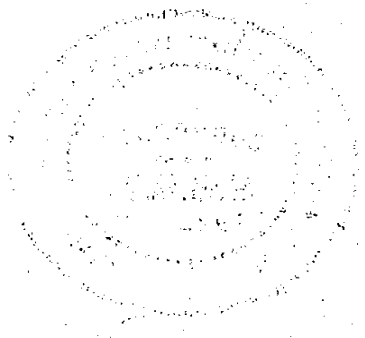
That part of Lot fourteen (14) of Assessor's Division of the Northwest quarter of Section
fourteen (14), Township forty one (41) North, Range thirteen (13), East of the Third
Principal Meridian, described as follows: Beginning on the South line of said lot four-
teen (14) (being also the South line of the Northwest quarter of said Section fourteen
(14)) one hundred fifty eight and two tenths (158.2) feet West of the Southeast corner
thereof; thence North parallel with the East line of said lot fourteen (14) being also
(14) one hundred seventy three (173) feet; thence West parallel with the South line of
said lot fourteen (14) sixty and two one hundredths (60.02) feet to the West line of the
East one third (E 1/3) of said lot fourteen (14); thence South along said West line,
East along the said South line sixty (60) feet to the place of beginning (except there-
from the Southerly forty (40) feet thereof) in Cook County, Illinois.

325

87133104

Property of Cook County Clerk's Office

311
of
MAIL



DEPT-01 RECORDING # 1111 TRAM 1892 03/11/87 12:21:00
#0827 # 2 * 87-132104
COOK COUNTY RECORDER

87133104

THIS INSTRUMENT WAS RECORDED BY