UNOFFICIAL COPY

First Mational Bank et Lincolnablre Release 87133344

Prepared by: Sharon Zukowski One Marriott Drive Lincolnshire, IL 60015

DEPT-01 RECORDING \$15.00 T#4444 TRAM 0156 95/(1/87 14:47:00 把731 # D . 亲一份了一点5/罗马林科

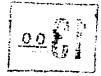
	The state of the s
	The above space for RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS. That First Na	ational Bank of Lincolnshire, a National Banking Association, having an allice and place of business in Lincolnshire,
Illinois, for and in consideration of the payment of	f the indebtedness secured by the Mortgage and Assignment of Rents
	reinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,
	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
•	rustee under Trust Agreement dated 4/9/59 and known as Tr. 591
heirs, legal representatives and paions, all the r	right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Mortgage and Assignmen	nt of Rents . bearing date the 13th day of March .
19 84 , and recorded in the Recorder's Office of	Cook County, in the State of Illinois in book
	ent No.#27017369/27019265, to the premises therein described, situated in the County of
Cook Illinois	
, State of, a	TO IC W, to WIL:
UBDIVISION OF THE WEST HALF OF T 8 NORTH, RANGE 14 EAST OF THE TH REMISES THAT PART THEREOF LYING AST LINE OF SAID SECTION CONVEYE	ACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY THE SOUTH LAST QUARTER OF SECTION*7, ALL IN TOWNSHIP HIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER FROM SAID EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE ED TO THE CITY OF CHICAGO BY DEED DATED SEPTEMBER 17, AS DOCUMENT 592/1/6 IN COOK COUNTY, ILLINOIS Et 1/2 of the Southeast 1/4 of Section
ermanent Real Estate Index Numbe	B-C-O ,
ermanent Real Estate Index Numbe	r: 20-07-207-025
	TSO
together with all the appurtenances and privileges th	rereunto belonging or appertaining.
, , , , , , , , , , , , , , , , , , ,	ik of Lincolnabling has caused these presents to be signed by its
	ce President / 20th
December86	Cashier and its corporate seal to be hereto affixed, this
af	By Jun Prophilional Hank of Lincolnshire
James P. Peto	Allest Cashier Z, Senior Vice President Cashier
Gary H. Reit:	z, Senior Vice President/ Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

33 N. LASALIO. IN

#85-87-133344

COUNTY OF Cook			
Sherry Wright		James P. Petersen	
in and for said County, in the State aforesaid, DO HEF Assistant		thatpersonally known to m	
Tica President of the First Matienal Bar		Mailonal Saating Association, and <u>Gary H. Reitz</u> parteautly known in	
		ersonally known to me to be the same persons whose names are subscribed to the for	
ment, appeared before me this day in person and sever			
Cashier they signed and delivered the said instrument a seciation, and coused the seal of said association to be at simulary act, of said association, and as the free and voluntary act, or	litzed thereto, pursu	vice President and Directors of said association, as the	hier ek :
GIVEN under my hand and Notarial Seal this	24th	_ day ofDecember19.86	
		Them Wudot	
in the first of the first of the first party of pure with the figure of the first o	An and the	Notary Public	
	• • •	"OFFICIAL SEAL"	
		Sherry Wrigat	
O		Notary Public. State of Illinois My Commission Expires 11/15/89	
		My Commission Expires 11/15/89	
	SES INSERT ST	TREET ADDRESS OF ABOVE DESCRIBED PROPERTY HE	RE
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