

UNOFFICIAL COPY

First National Bank of Lincolnshire
Release

87133344

Prepared by:
Sharon Zukowski
One Marriott Drive
Lincolnshire, IL 60015

DEPT-91 RECORDING \$15.00
TH4444 TRAM 0156 93/12/87 14:47:00
#2731 # D * 157-1133344
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Drovers Bank of Chicago as trustee under Trust Agreement dated 4/9/59 and known as Tr. 59103 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 13th day of March, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. #27017369/27019265, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 11 IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION*7, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HOWEVER FROM SAID PREMISES THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION CONVEYED TO THE CITY OF CHICAGO BY DEED DATED SEPTEMBER 17, 1926 AND RECORDED MARCH 18, 1927 AS DOCUMENT 5924146 IN COOK COUNTY, ILLINOIS

*6, and the North 1/2 and the West 1/2 of the Southeast 1/4 of Section

Permanent Real Estate Index Number: 20-07-207-025 B-C-O K

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Senior Vice President Cashier and its corporate seal to be hereto affixed, this 24th day of December, 19 86.

By James P. Petersen, Assistant Vice President
Attest: Gary H. Reitz, Senior Vice President / Cashier

13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

33 N. LASALLE

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5/13/83 - CTA

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STATE OF Illinois
COUNTY OF Cook SS

RECEIVED
Sherry Wright

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P. Petersen personally known to me to be the Assistant Vice President of the First National Bank of Litchfield, a National Banking Association, and Gary H. Reitz personally known to me to be the Senior Vice President/ Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice President/ Assistant Vice President and Sr. Vice President/ Cashier they signed and delivered the said instrument as Assistant Vice President and Sr. Vice President/ Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of December 19 86

Sherry Wright
Notary Public

"OFFICIAL SEAL"
Sherry Wright
Notary Public, State of Illinois
My Commission Expires 11/15/89

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4726 S. Ashland, Chicago Reference: SPATZ (JPP)

Place in Recorder's Box MAIL TO

No. _____

Property of Cook County Clerk's Office

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