51131230-074

## UNOFF LENE COPY

## KNOW ALL MEN BY THESE PRESENTS.

THAT FIRST COMMERC	TAL BANK		87133345
THAT TIMES			
of the County of Cook for other good and valuable of	and State ofIllinoisfo	or and in considerate reby acknowledged,	ion of one dollar, and do es hereby remise,
		AND ADDRESS)	pany of Chicago.
Trust number 39919, 3	3 N. LaSalle St., Chicago, Il	linois 60690	<del></del>
heirs, legal representatives an	nd assigns, all the right, title, interest, clair r by a certain Mortgage /and Ass	m, or demand what signment of Rer	soever <u>it</u> may
<u>March</u> , 1982	and recorded in the Recorder's Offic	e of Cook	County, in the
	n Bookof		
26265699 / 20265700 a	ind 26322092 premises therein described, situated in t	the County of	Cook State of
Illinois as follows.	o wit:		Ç
Whitney's subdivision North 2 and the West North, Range 14, East (Except however from of and parallel with by deed dated Septemb in Cook County, Illin Together with all the appurtent WITNESShand	FIRST (FOMME W. J. W.M. Rick D. Saltz, Fi	t is of Section on 7, all in tain, in Cook C East of a lin conveyed to the 18, 1927 as Index Number or appertaining.  If January ERCIAL BANK BY:	6, and the ownship 38 ounty, Illinois. e 50 feet West he City of Chicago Document 5984146 20-07-207-025
STATE OF Illinois	} ss.		
COUNTY OF Cook		Tá	
	m. J. 5,	VIDERO	··
	a notary public in and for the said County, in the	he State aforesaid, DO :	URUSY CERTIFY that
	personally known to me to be the same personal going instrument, appeared before me this day in sealed and delivered the said instrument as III purposes therein set forth.	person, and acknowled	tary act, for the uses and
	Given under my hand and official day of	Noti	MY COMMISSION EXPIRES OCT. 11, 1989
AD THE DDA	OTECTION OF TH	Commission expires	FR THIS

## **DEED**

This instrument was prepared by Rick D. Salm First Commercial Bank 6945 N (Name) Chicago, IL 60626 Clark St (Address)

33 Nample

Box9

## UNOFFICIAL RELEASE DEED 0

DEPT-91 RECONDING \$11.
T#4444 TRAN 0154 03/11/07 14:47:00
#2732 # D #-637-1578-545 \$11.00 COOK COUNTY RECORDED

The County Clarks Office

PARTICION !

MPPS#210 310-8644