

72903 Sub 7101944 Add

87131428

UNOFFICIAL COPY

Assignment of Mortgage Know all Men by these Presents:

Prepared by: [Signature] THELMA HARPER

That THE DREYFUS CONSUMER BANK

residing or located at 554 CENTRAL AVENUE in the CITY of EAST ORANGE in the County of ESSEX and State of NEW JERSEY herein designated as the Assignor, for and in consideration of the sum of NINETY SEVEN THOUSAND DOLLARS/100 (\$97,000.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to THE NATIONAL STATE BANK

residing or located at 214 SMITH STREET in the CITY of PERTH AMBOY in the County of MIDDLESEX and State of NEW JERSEY herein designated as the Assignee, a certain Mortgage dated MARCH 6 1987 made by JAY L. AVEN AND ELLEN S. AVEN H/W

on lands located in the CITY of ARLINGTON HEIGHTS in the County of COOK and State of ILLINOIS to secure payment of the sum of NINETY SEVEN THOUSAND DOLLARS/100 (\$97,000.00) Dollars which mortgage is recorded or registered in the office of the County of in Book of Mortgages on page

* TO BE RECORDED SIMULTANEOUSLY HEREWITH

LOT 94 IN CREEKSIDE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1985 AS DOCUMENT 27529613, IN COOK COUNTY, ILLINOIS.

subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. And the Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of NINETY SEVEN THOUSAND DOLLARS/100 (\$97,000.00) Dollars principal with interest thereon to be computed at the rate of percent per year from MARCH 11 1987, and that there are no set-offs, counterclaims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereunto affixed this 6TH day of MARCH 19 87.

Signed, Sealed and Delivered in the presence of or Attested by

[Signature] GARY F. SZURA ASSISTANT SECRETARY

JOSEPH V. PERRONE VICE PRESIDENT

12.00

State of New Jersey, County of that on 19 before me, the subscriber, personally appeared

who, I am satisfied, the person named in and who executed the within Instrument, and thereupon acknowledged that signed, sealed and delivered the same as act and deed, for the uses and purposes therein expressed.

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Jay L. Aven & Ellen S. Aven
4218 Yale
Arlington Heights, Illinois 60004
March 6, 1987

Assignment of Mortgage.

THE DREYFUS CONSUMER BANK
TO

THE NATIONAL STATE BANK

DATED MARCH 6, 1987

Record and return to:
The Dreyfus Consumer Bank
554 Central Avenue
East Orange, NJ 07018

BOX 333 - C

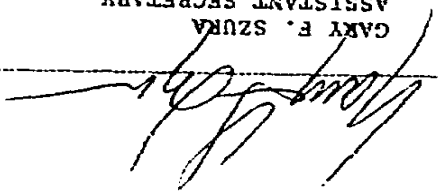
Property of Cook County Clerk's Office

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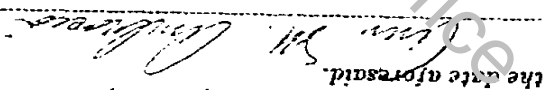
1987 MAR 12 11:03

COOK COUNTY CLERK'S OFFICE

GARY F. SZURA
ASSISTANT SECRETARY



JOSEPH V. PERRONE
ASSISTANT SECRETARY



Sworn to and subscribed before me,

the date aforesaid.

that JOSEPH V. PERRONE is the
personally appeared who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that
GARY F. SZURA
Secretary of THE DREYFUS CONSUMER BANK
is the
President of said Corporation; that the execution, as well as the making of this Instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
instrument well knows the corporate seal of said Corporation; and that the seal affixed to said
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and
delivered by said VICE President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

State of New Jersey, County of Essex } ss.:
that on MARCH 11 19 87, before me, the subscriber,
A Notary Public
Gary F. Szura

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who, I am satisfied, the person named in and who executed the within instrument, and thereupon acknowledged that signed, sealed and delivered the same as act and deed, for the uses and purposes therein expressed.

personally appeared that on 19 87, before me, the subscriber, { ss.: The (i Remembereb,

State of New Jersey, County of ASSISTANT SECRETARY GARY F. SZURA

VICE PRESIDENT

JOSEPH V. PERRONE

in the presence of or attested by

signed, sealed and delivered

6TH day of MARCH 19 87

In witness whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereunto affixed this 6TH day of MARCH 19 87.

In all references herein to any parties, persons, entities or corporations the name of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require. original terms thereof, other than as stated herein. against the same, in law or in equity, nor have there been any modifications or other changes in the MARCH 11 1987, and that there are no set offs, counterclaims or defenses principal with interest thereon to be computed at the rate of (5.7,000.00) percent per year from NINETY SEVEN THOUSAND DOLLARS/100 Dollars

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignor's cost and expense, to have, use and take all such legal ways and means for the recovery of all the said money and interest, and in case of payment to the Assignor the same as fully as the Assignor might or could do if these presents were not made. And the Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other obligation secured thereby, the sum of (5,7,000.00) Dollars

Together with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest, to have and to hold the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignor's cost and expense, to have, use and take all such legal ways and means for the recovery of all the said money and interest, and in case of payment to the Assignor the same as fully as the Assignor might or could do if these presents were not made.

residing or located at 217 SMITH STREET of PERTH AMBOY and State of NEW JERSEY herein designated as the Assignee, in the County of MIDDLESEX and State of NEW JERSEY

on lands located in the CITY of ARLINGTON HEIGHTS and State of ILLINOIS in the County of

residing or located at 554 CENTRAL AVENUE in the CITY of EAST ORANGE and State of NEW JERSEY herein designated as the Assignor, in the County of ESSEX and State of NEW JERSEY for and in consideration of the sum of (\$97,000.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to THE NATIONAL STATE BANK

that THE DREFFUS CONSUMER BANK

Assignment of Mortgage Know all Men by these presents: THELMA HARPER

Prepared by THELMA HARPER

2220 ASSOCIATE CLERK OF COURT 153 5th COURT

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12.00

UNOFFICIAL COPY

State of New Jersey, County of ESSEX } ss.: Be it Remembered,
that on MARCH 11 19 87, before me, the subscriber, A NOTARY PUBLIC

personally appeared GARY F. SZURA
who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that
he is the ASSISTANT Secretary of THE DREYFUS CONSUMER BANK
the Corporation named in the within Instrument;
that JOSEPH V. PERRONE is the VICE
President of said Corporation; that the execution, as well as the making of this Instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and
delivered by said VICE President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,
the date aforesaid.

Ann M. Ambrosio *Gary F. Szura*

ANN M. AMBROSIO
Notary Public in New Jersey
My Commission Expires July 25, 1990

GARY F. SZURA
ASSISTANT SECRETARY

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1987 MAR 12 11:03

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Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO

THE NATIONAL STATE BANK

DATED MARCH 6, 1987

Record and return to:
The Dreyfus Consumer Bank
554 Central Avenue
East Orange, NJ 07018

BOX 333-CA

Jay L. Aven & Ellen S. Aven
4218 Yale
Arlington Heights, Illinois 60004
March 6, 1987