### POWER OF ATTORNEY

BY THESE PRESENTS, that I, JOHN C. KNOW ALL MEN BARRETT, of 1512 North Kolin, Chicago, Illinois, do hereby constitute and appoint my wife, BERNICE L. BARRETT, of Chicago, Illinois, to be my true, sufficient, and lawful attorney, for me and in my name and for my use to sign, seal, execute and deliver any and all papers or instruments necessary, Oproper or convenient therefor, in connection with the purchase Mr property at 2604 Willow, Franklin Park, Illinois, which legal description is attached hereto and made

And generally, to do all acts and take all steps which in her judgment are necessary, convenient or expedient in the management of said property and affairs, hereby giving my said attorney full power to act for me and in relation to affairs, business, and property as fully and with like effect as I could act as if personally present, hereby ratifying and confirming all the acts of my said attorney done by virtue and in pursuant of these presents.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 5 day of March, 1987.

2604 wice on Concerning the PIN 12-27-364-647

a part hereof as Exhibit A.

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### EXHIBIT "A"

The South 10.83 feet of Lot 30 and Lot 31 South 7.67 feet thereof) in Block 16 in Walter G. McIntosh Company's River Park Addition being a subdivision of part of fractional Section 27 and Section 34, Township 40 Morth, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

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COOK COUNTY CLOPKS OFFICE 

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the undersigned, a Notary Public in and for county, in the state aforesaid, DO HEREBY CERTIFY that JOHN C. BARRETT, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, that he appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN Onder my hand and official seal this 5% day of March, 1987.

My commission expires

20 Clarks

PREPARED BY A
MAIL TO: SANDRA KBURNS

318 CAKE TREET CAR PACK, THE

# **UNOFFICIAL COPY**

3th of County Clerk's Office