

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (712) 431-3322

87134985

RELEASE OF MORTGAGE

Loan No. 131011-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Richard G. Stanger, and Michele E. Stanger, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 26561320 to the premises therein described to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

COOK COUNTY RECORDERS 117 DE
161111 TRAN 2024 03/12/87 09:25 AM
#178 BA *-87-134985
COOK COUNTY RECORDER

Property Address: 422 Campus Drive - Elgin, IL 60120
Permanent Index Number: 06-20-103-006 069 TP

CBO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3 day of March, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. MAIL TO: ✓

MASSUCCI, BLOMQUIST & BROWN
ATTORNEYS AT LAW
750 WEST NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, ILLINOIS 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MAIL TO

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... contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (hereinafter
"Future Advances"). Borrower does hereby mortgage, grant and convey to Lender the following described property
located in the County of COOK, State of Illinois:

LOT 6 (EXCEPT THE NORTH 40.00 FEET THEREOF) IN PARCELS II, UNIT ONE,
BEING A SUBDIVISION OF PART OF SECTIONS 17, 18 AND 20, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF
ALLEN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED
PLAT 38, 1979 AS DOCUMENT 2407970.

Property of Cook County Clerk's Office

87134985

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