

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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87134354

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Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the National Bank of North Evanston  
a national banking association

as corporation at the office at \_\_\_\_\_, for and in consideration of the payment of the indebtedness  
secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,  
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Rosa Ruzicka, married to Alfred Ruzicka  
NAME AND ADDRESS

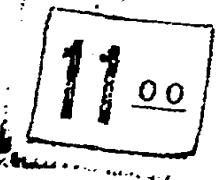
2428 Cowper, Evanston, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 22nd day of August,  
19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 8638333, to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit:

Lot 1 in LaVerne's subdivision of Lots 35, 36 and 37 in Hastings subdivision of  
the West half of the Northeast quarter of the Northwest quarter of the Southwest  
quarter of Section 11, Township 41 North, Range 13, East of the Third Principal  
Meridian.

Tax # 10-11-301-044 Vol. C52 88 E 10  
2428 Cowper, Evanston, IL 60201



together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF,** the said National Bank of North Evanston  
has caused these presents to be signed by its Asst. Vice President, and attested by its  
Secretary, and its corporate seal to be hereto affixed, this 12th day of February, 19 87.

SECRETARY

NATIONAL BANK OF NORTH EVANSTON

BOX 169

By Glen A. Schap, Asst. Vice President  
Attest: Glen A. Schap, Secretary

Glen A. Schap, 2951 Central Street, Evanston, IL 60201

This instrument was prepared by \_\_\_\_\_  
NAME AND ADDRESS

9323-0

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: McLanister & McAllister

1843 Northwicks,

Northbrook, IL 60062

Property of Cook County Clerk's Office

GIVEN under my hand and Notarized seal this 12th day of February 1987  
ACCT, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
PURSUANT TO ACTS OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY  
SIGNEED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON,  
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSC. VICE PRESIDENT AND SECRETARY, THEY  
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT, APPARED BEFORE ME THIS DAY IN PERSON  
KNOWN TO ME TO BE THE SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE  
A NATIONAL BANKING ASSOCIATION, AND S. ALI KHAN PERSONALLY  
PERSONALLY KNOWN TO ME TO BE THE ASSC. VICE PRESIDENT OF THE NATIONAL BANK OF NORTH EVANSTON  
IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GLEN A. SCHAP  
A NOTARY PUBLIC

STATE OF Illinois  
COUNTY OF Cook  
SS.

1. The Undersigned  
is a Notary Public