

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made March 09 19 87, between Alex J Roberson and

Alberta Roberson, (Married to each other) as joint tenants herein referred to as "Mortgagors," and Security Pacific Finance Corporation, a Delaware, corporation, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder being herein referred to as Holder of the Note, in the principal sum of \$17,000.00

Seventeen Thousand and no/100 Dollars, evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered, which said Note provides for monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on N/A; or an initial balance stated above and a credit limit of \$ 17,000.00 under a Revolving Loan Agreement.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, COUNTY OF Cook AND STATE OF ILLINOIS, to wit:

Lot 16 in Block 12 in Community Resubdivision of certain lots and parts of lots in the Schaool Trustees' Subdivision of the North part of Section 16, Twonshi 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 22, 1946 as Document number 13774213, in Cook County, Illinois.

Commonly Known AS 320 S Leamington Chicago, IL 60644 Permanent Parcel No. 16-16-222-018

AKO

IT

DEPT-01 \$11.00
T#0003 TRAN 0645 03/12/87 13:30:00
#1472 # C *-87-135501
COOK COUNTY RECORDER

Handwritten initials/signature

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which, with the property hereinafter described, is referred to herein as the "premises,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand and seal of Mortgagors the day and year first above written.

Alex J. Roberson (SEAL)
Alberta Roberson (SEAL)

This Trust Deed was prepared by Gary Hutchins 1920 Thoreau Dr #160 Schaumburg, IL 60173

STATE OF ILLINOIS, County of COOK } SS. JulieAnne Balling a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT Alex J Roberson and Alberta Roberson (Married to each other)

who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day March, 19 87

Notarial Seal

JulieAnne Balling Notary Public my Commission Expires 06-19-90

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