RELEASE OF MORTGAGE BY NORPHATION CAL CO PONT NO. 01-121809-6

Know all Men by these Presents, that the 871.75635

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: PIN# BCO1417 North Menard Chicago, Il 60651 The North Thirty-six (36) feet of the South Sixty-six (66) feet of Lot Eighty Two (82) in Todd's Subdivision of the South Half of the North Half of the East Half of the Northeast Quarter of Section Five(5), Township Thirty-Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _ Armando F. Espino and Adelaida V. Espino, his wife of the County of Cook ___and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of May A.D. 1979, and recorded or registered in the office of the Recorder of Deeds or Registrar oi Fries of Cook County in the State of Illinois, in Volume County in the State of Illinois, in Volume and a certain Assignment of the day of ______, and a certain Assignment of _____, and recorded or registered in A _ of Records, on page _ Rents bearing date the the office of the Recorder of Deeds or Regist ar of Titles of _______ County in the State of Illinois, in 💢 ___ of Records, on page ___ 🚅 as Document No. 🗕 IN TESTIMONY WHEREOF, ST. PAUL FEDERA L BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President. and attested to by its Assist int Secretary, this 7th day of March ST. PAUL FEDERAL BANK FOP SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Collago. Assistant Vice President HELEN N. NOVICKI Assistant Secretary MITCHELL D. STARKS II STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERFBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said curporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this _7th_day of _March______A.D. 1987_ Zaulinii G. Ku This instrument was prepared by PAULINE D. KURTNIEC Notary Public OFFICIAL SEAL" ST. PAUL FEDERAL BANK FOR SAVINGS PAULINE P. KUBINIEC 6700 W. NORTH AVENUE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/7/89 CHICAGO, ILLINOIS 60635 FOR THE PROTECTION OF THE OWNER, THIS RELEA

SHOULD BE FILED WITH THE RECORDER OF DEEDS OR E REGISTRAR OF TITLES IN WHOSE OFFICE GAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE St. Paul Federal Savings formerly known as

Lean No. 01-121809-6. Armando F. Espino

Adelaida V. Espino

Mail to

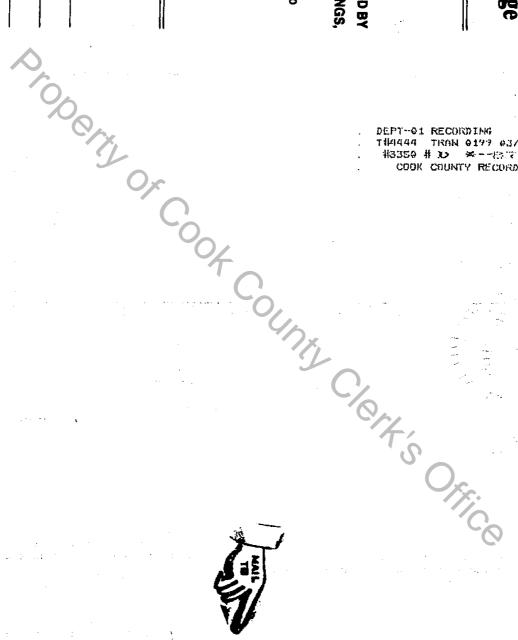
Address

1417 North Menard

Chicago, Il 60651

01/26/87 KUBINIEC

> DEPT-01 RECORDING TH4444 TRON 0199 03/12/09 #3350 推動 第一世紀で一大学 COOK COUNTY RECORDER 15:15:40



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