

Loan #177402
Name: Wong

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH WESTERN MORTGAGE CORPORATION, a corporation, duly organized and existing under the laws of the State of Oregon, does hereby certify and declare that a certain Mortgage, bearing date the 17th day of March, 1983, made and executed by Allen Wong, a Bachelor, the party of the first part therein, to Margaretten & Company, Inc., the party of the second part therein and recorded in the office of the Recorder of the County of Cook, State of Illinois, as filing fee number 26539962 on the 18th day of March, 1983.

SEE ATTACHED LEGAL DESCRIPTION.

PIN: 06-24-113-025

COMMONLY KNOWN AS: 217 JUNIPER CIRCLE, STREAMWOOD, ILLINOIS.

together with the debt thereby secured, is fully paid, satisfied, and discharged.

Done by order of the Board of Directors, with the seal of said corporation, this 18th day of February, 1987.

COMMONWEALTH WESTERN MORTGAGE CORPORATION
fka General Electric Mortgage Corporation

By *Robert Phillips*
Robert Phillips, Vice President

By *Lissa Burnett*
Lissa Burnett, Asst. Secretary

87135926

STATE OF OREGON)
) ss.
COUNTY OF MULTNOMAH)

On this 18th day of February, 1987, before me appeared Robert Phillips and Lissa Burnett, both to me personally known, who being duly sworn, did say that he, the said Robert Phillips, is the Vice President, and she, the said Lissa Burnett, is the Assistant Secretary of Commonwealth Western Mortgage Corporation, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Robert Phillips and Lissa Burnett acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Karen S. Crist
Notary Public of Oregon

KAREN S. CRIST
NOTARY PUBLIC OREGON
My Commission Expires MAY 1, 1989

SATISFACTION OF MORTGAGE Corporation

STATE OF OREGON)
) ss.
COUNTY OF MULTNOMAH)

I certify that the within instrument was received for record on the _____ day of _____, at _____ 19__ o'clock M., and recorded in book _____ on page _____ or as filing fee number _____ Record of Mortgages of said County.

Witness my hand and seal of County affixed.

TO _____

_____ After recording return to:
Allen Wong Philip Wong, Esq.
217 Juniper Circle Suite 2900
Bartlett, IL 60103 30 South Wacker Drive
 Chicago, IL 60606

By _____ Title
 Deputy

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LEGAL DESCRIPTION

Lot 3 in Block 4 in Streamwood Green Unit 1, being a Subdivision of that part of the East 1/2 of the North West 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, (excepting therefrom that part thereof described as follows: commencing at the most Northerly corner of said Lot 3, thence Southeasterly along the Northeasterly line of said Lot 3, being along an arc of a circle convex to the South West and having a radius of 60 feet, the chord thereof having a bearing of South 14 degrees 21 minutes 07 seconds East, a length of 28.81 feet, an arc distance of 29.09 feet to the place of beginning; thence South 62 degrees 19 minutes 19 seconds West, a distance of 100.50 feet; thence South 27 degrees 40 minutes 41 seconds East, at right angle to last described line, a distance of 81.95 feet to a point on the southeasterly line of said Lot 3, thence North 35 degrees 06 minutes 23 seconds East, along said Southeasterly line, a distance of 120.48 feet to the most Easterly corner of said Lot 3, thence Northwesterly along the Northeasterly line of said Lot 3, being along an arc of a circle, convex to the South West, having a radius of 60 feet, the chord thereof having a bearing of North 41 degrees 34 minutes 03 seconds West and a length of 27.66 feet, an arc distance of 27.91 feet to the place of beginning), in Cook County, Illinois.

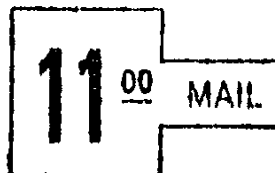
PERMANENT INDEX NUMBER: 06-24-113-025

Commonly known as: 217 Juniper Circle, Streamwood, Illinois

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COOK COUNTY RECORDS

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