

RELEASE DEED  
(ILLINOIS)

87136741

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY, ILLINOIS  
FOR RECORD

MAR 13 AM 10:30

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

13.00

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY U/T# 66431  
(NAME AND ADDRESS)  
33 NORTH LASALLE STREET, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 24th day of MARCH, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of RECORDS page as Document Number 86139037, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
SEE ATTACHED LEGAL DESCRIPTION:

BDO  
PARCEL 1: LOTS 11, 12, 13 AND 14 (EXCEPT THAT PART OF LOT 13 AND 14 AFORESAID CONVEYED BY CHARLES BUTLER AND WIFE TO CHICAGO AND NORTHWESTERN RAILROAD COMPANY BY DEED RECORDED NOVEMBER 22, 1872, AS DOCUMENT 69930 IN BOOK 219 PAGE 198, AND EXCEPT THAT PART OF SAID LOTS 13 AND 14 CONVEYED BY W. MCMILLAN AND SON (A CORPORATION OF ILLINOIS) TO THE PITTSBURGE, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD COMPANY BY DEED RECORDED OCTOBER 25, 1910, AS DOCUMENT 4650715 IN BOOK 11126 PAGE 614) IN BLOCK 4 IN SUBDIVISION OF LOTS 2,3,4,5,6,7,8,13,14,15,16,17 AND 18 IN OGDENS SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

BJO  
PARCEL 2: LOTS 1 AND 2 IN MRS. ANNA PRICE'S RESUBDIVISION OF LOTS 1,2,3,4,7,8,9 AND 10 IN BLOCK 4 AND LOTS 1,2,3 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 2,3,5,6,7,8,13,14,15,16,17 AND 18 IN OGDENS SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 24 AFORESAID.

BKO  
PARCEL 3: LOTS 1,2,3,4 IN STEWARTS SUBDIVISION OF LOTS 3,4,5 IN MRS ANNA PRICE 'S RESUBDIVISION OF LOTS 1,2,3,4,7,8,9 AND 10 IN BLOCK 4 IN LOTS 3,4,5 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 2,3,5,6,7,8,13,14,15,16,17 AND 18 IN OGDENS SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 24 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

PROPERTY KNOWN AS: 1301-33 South Rockwell Street, Chicago, Illinois

PERMANENT INDEX NUMBER: 16-24-204-002-0000 as to Parcel 1  
16-24-204-003-0000 as to Parcel 2 & 3

Given under my hand and official seal, this 11th day of MARCH, 19 87

Notary Public  
NOTARY PUBLIC STATE OF ILLINOIS  
Commission expires NOV 17, 1987  
ISSUED THRU ILL. NOTARY ASSOC.

This instrument was prepared by Cheryl Richmond, 1030 West Chicago Avenue, Chicago, Illinois  
(NAME AND ADDRESS)

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RELEASED BY THE CLERK OF COURT

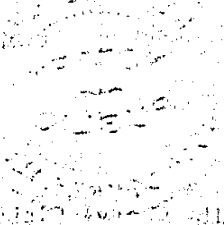
BOX 359

GEORGE E. COLE  
LEGAL FORMS

- C C

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Property of Cook County Clerk's Office



11-1-1973

11-1-1973

UNOFFICIAL COPY

This instrument was prepared by [Name] and recorded by [Name] on [Date] at [Location].  
NOTARY PUBLIC STATE OF ILLINOIS  
Commission expires [Date]  
ISSUED THRU ILL. NOTARY ASSOC.  
Cook County, Illinois

Given under my hand and official seal, this 11th day of MARCH, 19 87

I, Kim M. Sylva, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Richard A. Czaplinski, Senior Vice President and  
Robert E. Cutlan, Vice President  
personally known to me to be the same person as whose name they subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that he  
signed, sealed and delivered the said instrument as their free and voluntary act, for the  
uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

Richard A. Czaplinski, Senior Vice President (SEAL)  
Robert E. Cutlan, Vice President (SEAL)

WITNESS hand and seal this 11th day of MARCH, 19 87

Address(es) of premises: 1301-33 South Rockwell Street, Chicago, Illinois  
Permanent Real Estate Index Number(s): 16-24-204-002-0000 and 16-24-204-003-0000  
together with all the appurtenances and privileges thereunto belonging or pertaining.

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OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

Above Space For Recorder's Use Only

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FORM NO. 210  
February, 1985

RELEASE DEED  
(ILLINOIS)

GEORGE E. COLE  
LEGAL FORMS

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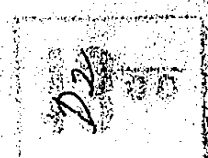
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COOK COUNTY CLERK'S OFFICE  
JAN 1 1968

Property of Cook County Clerk's Office

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BOX 359 - C.C. 122

GEORGE E. COLE  
LEGAL FORMS

RELEASE DEED

TO

(RECORD)  
RECEIVED

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