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**RELEASE DEED**

**CITICORP SAVINGS**  
Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1-312-977-5000

Loan No. 000568295

**12.00**

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto D. SCOTT HARGADON, A BACHELOR AND ALLISON E. NELSON, A SPINSTER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\*\*\* bearing date the **28TH** day of **MARCH**, A.D. 19 **85** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **27495435** and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

UNIT 542-2 AND P-3 IN "542-544 MICHIGAN AVENUE CONDOMINIUM" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 9 AND THE SOUTH 10 FEET OF LOT 8 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25467227 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

situated in the **CITY** of **EVANSTON** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **12TH** day of **DECEMBER**, A.D. 19 **86**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago  
By: *[Signature]* Vice President  
Attest: *[Signature]* Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

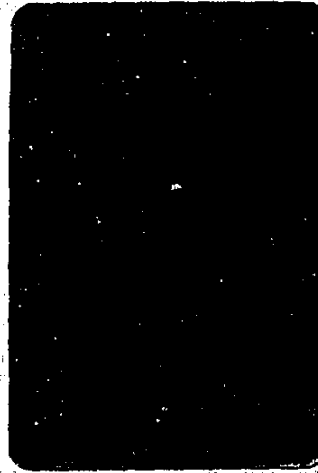
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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

BOX 383 - CA - DF

Mail To: Janet Hargrave  
31st North Ogden  
Chicago, Ill 60602

87136777

Property of Cook County Clerk

MY COMMISSION EXPIRES JANUARY 5, 1987

Notary Public  
*Robert J. Frost*  
19 86

GIVEN under my hand and Notarial Seal this 18TH day of DECEMBER 19 86

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own Secretary/did also then and there acknowledge that

ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said MARY ANN BEHRINGER, ASSISTANT

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that ETHER CMIK, JR.

I, MINNIE L. SMART

STATE OF ILLINOIS  
COUNTY OF COOK

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* Vice President

Federal Savings and Loan Association of Chicago

Loan Association, successor in interest to First

Citicorp Savings of Illinois, a Federal Savings and

of December 1986

VICE President, and attested by the ASSISTANT

Chicago, has caused the corporate seal to be hereunto affixed, and has caused its name to be affixed to these presents by its

Citicorp Savings of Illinois, a Federal Savings and Loan Association of

IN TESTIMONY WHEREOF, the said

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining,

County of COOK, State of ILLINOIS

and State

COMMONLY KNOWN AS: 542 Michigan Ave #2

Tax I.D. #11194160221004

11-19-416-022-1009 MAR 13 AM 10:33

COOK COUNTY CLERK'S OFFICE

1003 FRY'S FOR RECORD

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SEEN ATTACHED RIDER

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7080 SASH, Marco Odd

CITICORP SAVINGS

Corporate Office: One South Dearborn Chicago, Illinois 60603

Telephone: 312 877-5000

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MARY ANN BURINER 1 3 6 7 7 7

ONE S. DEARBORN ST., CHICAGO, ILLINOIS 60603

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THIS INSTRUMENT WAS PREPARED BY:

RELEASE DEED

Loan No. 000568295

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, MINNIE L. SMART

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
EMMER CWIK, JR.

EMMER CWIK, JR. Vice President of the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and MARY ANN BEHRINGER, ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes therein set forth: and the said MARY ANN BEHRINGER, ASSISTANT  
Secretary did also then and there acknowledge that  
he, as custodian of the corporate seal of said Corporation; did affix the said corporate seal of said Corporation to said instrument as his own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of DECEMBER 19 86

*Minnie L. Smart*  
Notary Public

MY COMMISSION EXPIRES JANUARY 5, 1987

87136777

Mail To:  
*D. Scott Anderson*  
*3-1st North Dearborn*  
*Chicago, Ill 60602*

**CITICORP SAVINGS**  
BOX 333 - CA - DF



To  
Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

**RELEASE DEED**  
By Corporation

Property of Cook County Clerk's Office