

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAR 13 AM 10:36

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 157172-9

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANET H. MANSCH, SPINSTER

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27071225 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

13.00

Property Address: 9197 N. ROAD #3 PALOS HILLS, IL 60465
Permanent Index Number: 23-21-700-034-1081-7P



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of FEBRUARY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
BORAH A. STARK
Notary Public, State of Illinois
My Commission Expires: 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. BOX 333

Mail to: B 28

JANET H. MANSCH

9197 N. ROAD #3

PALOS HILLS, IL 60465

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT 9197E

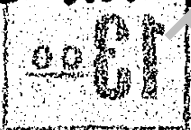
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RELEASE OF MORTGAGE

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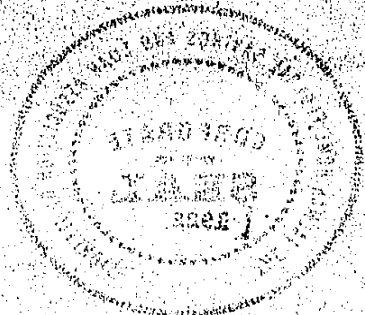
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SEC 22-37-12



LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

PROPERTY ADDRESS: 11111 TALKS HILLS, IL 60465



THE TALKS HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
I, _____, Secretary of the above named association, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for recording in the office of the County Clerk of Cook County, Illinois, on this _____ day of _____, 19____.

[Signature]
Secretary

23130293

DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 01/15/18

[Signature]

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

TALKS HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
11111 TALKS HILLS, IL 60465

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