

# UNOFFICIAL COPY

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This instrument prepared by  
John R. Grimes, Esq.  
One First National Plaza, Suite 0126  
Chicago, Illinois 60670

87136334

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Note Purchase Agreement dated as of December 15, 1981, by and among the City of Chicago, Cook County, Illinois,

### TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

as Lender, does hereby certify that it is the assignee of an assignment, and of certain real estate mortgage dated JANUARY 14, 1983, made and executed by STEPHEN J. CASTO & MARY J. CASTO to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on JANUARY 20, 1983 and JANUARY 20, 1983 as Document Nos. 26476929, and 2647928 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its trust officer this 2nd day of MAR, 1987.

THE FIRST NATIONAL BANK OF CHICAGO,  
as Trustee as Aforesaid

By: [Signature]  
Vice President

Attest: [Signature]  
Trust Officer

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

**M. Rush**

I, M. Rush, a Notary Public in and for Cook County, Illinois, do hereby certify that ROD BRUNER, Vice President of The First National Bank of Chicago, and [Signature], Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under by hand and notarial seal this 2nd day of MAR, 1987.

[Signature]  
Notary Public

My Commission Expires:  
aa/0143A

**M. RUSH, NOTARY PUBLIC**  
**MY COMMISSION EXPIRES JUNE 5, 1989**

Box 223

87136334

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County of COOK, State of Illinois:

LOT 19 IN BLOCK 12 IN HOLME'S SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11, 12, 13 AND 14 IN HILL'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

24-14-107-030 TP  
G D/O

DEPT-01 RECORDING \$15.00  
T#1111 / TRAN 2292 03/12/87, 16:28:00  
#4691 # A \* -87-136334  
COOK COUNTY RECORDER

87136334

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MY COMMISSION EXPIRES JUNE 2, 1989  
M. RUSH, NOTARY PUBLIC

15.00