(Individual to Individual)

THE GRANTORS MILTON M. OLSON and LILLIAN M. OLSON, HIS WIFE

of the City of Chicago County of Cook State of Illinois TEN (\$10.00) for and in consideration of ---- DOLLARS, & other valuable considerations n hand paid; CONVEY__and WARRANT__ to DAVID J. ARCHER and DONNA M. ARCHER, HIS WIFE, of 5741 S. California, Chicago, Illinois,

Cook County

87137462

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in **Scok** _in the State of Illinois, to wit:

> Lot 34 (except the North 22 feet thereof), all of Lot 33 and the North 4 feet of Lot 32 in Block 4 in Marquette Park Terrace, being a Subdivision of Part of the Forthwest quarter of the Northwest quarter of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Permanent Real Estate				
Address(es) of Real Es	tate: 7144 S. Hard	ing Ave.,	Chicago, III.	Inois
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State of Illinois, County	of County, in the		the undersigned, a No said, DO HEREBY	
	MILTON M. OLSO	and the second s		
IMPRESS	personally known to me to the foregoing instrum			
SEAL	edged that they signe	ed, sealed and de	elivered the said instrun	ment as their
HERE	free and voluntary act, release and waiver of the			forth, including the
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Given under my hand an	d official seal this	12th	day of Mor	LEG 1987
		- 2	Don	1.2
Commission expires	anuary 18 19 8	BB Trace	cce F. 0/10	C4()

MAIL TO:

This instrument was prepared by Francis P. O'Neill

SEND SUBSEQUENT TAX BILLS TO:

David J. Archer Ave.

RECORDER'S OFFICE BOX NO

AFFIX "RIDERS" OR RE

GEORGE E. COLE®

UNOFFICIAL

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