(Individual to Individual)

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Limited Par of the City State of Col TEN_AND_NO other good a	SOCIATES, LTD., a Colorado	1287 では RECORTION
Daniel J.	Hyman and Allen B. Carter*	
		(The Above Space For Recorder's Use Only)
all interest in the State of Illinois,	(NAME AND ADDRESS OF GRANTEE) [following described Real Estate situated in the County wit:	of Cook in the
6, lying land line 21 fer line of M: Northwest of the Th:	i 2 in Block 6 (except that part between the Southwesterly line of set Southwesterly of and parallel ilwaukee Avenue) in Frank Rockhol Quarter of Section 5, Township 4 ird Principal Meridian, as per place, 1914 as Document 5531576.	Milwaukee Avenue and a with the Southwesterly d's Subdivision in the North, Range 13, East
* Daniel J. H	lyman's address: N. Wacker, Chicago	, Illinois
Allen B. Carter's address: 194 Lakeside, Highland Park, IL		
	0/4	E STA
	'C) (Chi
hereby releasing Illinois.	and waiving all rights under and by virtue of the Home	estead Exemption Laws of the State of Linux January
Permanent Real	Estate Index Number(s): 13-05-118-030, 051	DERKS.
Address(es) of Re	eal Estate: 6158 N. Milwaukee, Chicago	in- x
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	HENDRIE ASSOCIATES, LTD., a Colorado Limited Partnership (SEAL) By: Tis (SEAL)	estead Exemption Laws of the State of State of State of Laws of the State of Laws of the State of Stat
Colorac	do	m in
State of Hinoss,	County of Denver ss. I, the said County, in the State aforesaid, DO HEF	
IMPRES SEAL HERE	the desired section of	on whose name subscribed re me this day in person, and acknowl-red the said instrument as her prosess therein set forth, including the
Given under my	hand and official seal, this 10 th	dny of Fabruary 19.87
	ires July 28 1989 Lace	NOTARY PUBLIC
This instrument Eiger, P.C.,	was prepared byJames_EMatanky, Much She 200 N. LaSalle Street, Suite 2100, NAME AN Chic	papers it 60601
James		SUBSEQUENT TAX BILLS TO:
MAIL TO 200 I		nniel J. Hyman
Chica	ago TI 60601	nicago, IL (Address) 60610

Chicago, IL

(City, State and Zip)

\$11.25 11:21.00

RECORDER'S OFFICE BOX NO.

(City, State and Ze)

OR

Quit Claim Deed

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GEORGE E. COLE® **LEGAL FORMS**

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