

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

87137277

Uptown Federal Savings and Loan Association of Chicago 281 Lawrencewood Niles, IL 60648

DEPT-01 RECORDING \$13.25 TR#4444 TRAN 0214 05/13/87 09:28:00 #3554 # D * - 87 - 137277 COOK COUNTY RECORDER

MODIFICATION AGREEMENT

L-21841-CY Land Title Co

This Agreement is made this 6th day of January, 19 87, by and between UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association (the "Lender"), and William A. Fortman and Patricia A. Fortman, his wife (the "Borrower"), and modifies and amends certain terms and conditions of the Borrower's indebtedness evidenced by an Adjustable Rate Note (the "Note") to Lender dated July 30, 19 84, which is secured by a Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") bearing even date with the Note, and recorded as Document # 27193883.

In consideration of the Borrower's exercise of Borrower's option to convert the adjustable interest rate loan to a fixed interest rate loan pursuant to the provisions of the Note and pursuant to the terms of the Adjustable Rate Rider, attached to the Security Instrument, the Note and Mortgage are hereby modified and amended as follows:

1. Paragraph 2 of the Note is amended in its entirety to read as follows:

"2. INTEREST

Interest will be charged on the unpaid principal until the full amount of principal has been paid.

I will pay interest at a yearly rate of 10% both before and after any default described in Section 10 of this Note."

13.00 MAIL

2. Paragraph 3(B) of the Note is amended in its entirety to read as follows:

"3. (B) AMOUNT OF MY MONTHLY PAYMENTS

Each of my monthly payments, beginning on February 1, 19 87, will be in the amount of U.S. \$ 1,146.93."

3. Paragraph 3(C) of the Note is hereby deleted in its entirety.

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PROPERTY

Property of Cook County Clerk's Office

Lot 5 in Block 8 in Tall Trees Unit 1, being a subdivision in the Southwest 1/4 of Section 26, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded December 2, 1960 as document 18031114, in Cook County, Illinois.

Permanent Tax No. 04-26-305-005 Vol. 133

1428 Sequoia Trail, Glenview, IL 60025

F-B-O 76
8713727

JIAM 00 81

PROPERTY

TO ALL MIXED AND UNMIXED...

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- 4. Paragraph 4 of the Note is hereby deleted in its entirety.
- 5. Paragraph 5 of the Note is hereby deleted in its entirety.
- 6. Paragraph 6 of the Note is hereby deleted in its entirety.
- 7. Paragraph 7 of the Note is hereby deleted in its entirety.
- 8. Paragraph 8 of the Note is hereby amended in its entirety to read as follows:

"8. BORROWER'S RIGHT TO PREPAY

I have the right to make payments of principal at any time before they are due. A payment of principal only is known as a "prepayment." When I make a prepayment, I will tell the Note Holder in writing that I am doing so.

I may make a full prepayment or a partial prepayment without paying any prepayment charge. The Note Holder will use all of my prepayments to reduce the amount of principal that I owe under this Note. If I make a partial prepayment, there will be no changes in the due dates of my monthly payments unless the Note Holder agrees in writing to these changes."

9. Paragraphs A 4- 7 inclusive of the Adjustable Rate Rider attached to the Security Instrument are hereby deleted in their entirety.

10. This Modification Agreement is effective as of January 1, 19 87.

Except as stated in this Agreement, Borrower's promise to pay and the covenants and agreements under the Note and under the Security Instrument continue without change.

IN WITNESS WHEREOF, Borrower and Lender have executed this Agreement on the day and date first mentioned.

ATTEST:

Kam Senlala
Its Assistant Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY: Donald E. Gerner
Its Vice President

William A. Fortman (SEAL)
William A. Fortman

Patricia A. Fortman (SEAL)
Patricia A. Fortman

(SEAL)

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

PROPERTY

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Title Order L21841

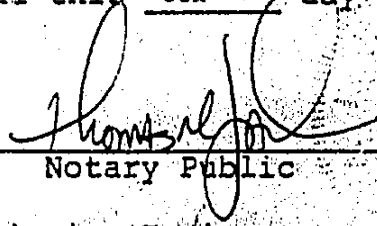
Loan No. 105017-9

8 7 1 3 7 2 7 073445

STATE OF Illinois)
COUNTY OF Cook) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Harold E. Ulmer, personally known to me to be a Vice President of UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a federally chartered savings and loan association, and Karen Gemballa, personally known to me to be the Assistant Secretary of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that, as such Vice President and Assistant Secretary they signed and delivered the said instrument and caused the Corporate Seal of said Association to be affixed thereto, pursuant to authority, given by the Board of Directors of said Association as their free and voluntary act, and as the free and voluntary act and deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of January, 19 87.



Notary Public

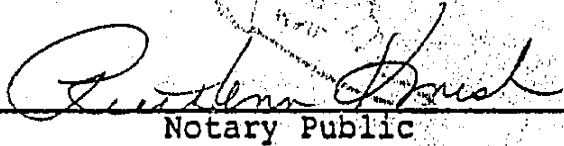
My Commission Expires:

4/88

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William A. Fortman and Patricia A. Fortman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such person and they appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act.

Given under my hand and notarial seal this 15 day of January, 19 86.



Notary Public

My Commission Expires:

My Commission Expires Aug 30 1988

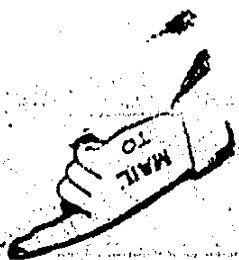
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11/13/54



Return to
NILES FEDERAL SAVINGS
7077 W. Dempster
Niles, Illinois 60543

