

Service Loan No.: 87137369

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated December 14, 1982, made by Nalinkant C. Damani and Taruna N. Damani, Husband and Wife as mortgagor(s), to Suburban Coastal Corp. n/k/a Anchor Mortgage Services, Inc as mortgagee, recorded as Document No. 26 441 538 in Book No. _____, Page No. _____, in the office of the Registrar of Titles, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the County Recorder is hereby authorized and directed to release and discharge the same upon record.

LOT 408 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1978, AS DOCUMENT 24767313 IN COOK COUNTY, ILLINOIS

1004 W Thurston, Arlington Hts, IL
PTN 03-06-104-001

65135

NOV 25 1986

Date:

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By:

Barbara J. Kosi
Assistant Vice President

Attest:

Marilyn A. Church
Assistant Secretary

87137369

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this NOV 25 1986 (date), by Barbara J. Kosi, Assistant Vice President, and Marilyn A. Church, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Vicki J. Pohlit
Vicki J. Pohlit, Notary Public

OFFICIAL SEAL
Vicki J. Pohlit
Notary Public, State of Illinois
My Commission Expires 7/14/90

My commission expires:

JUL 14 1990

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Box 334 -87-137369

11.00

COOK COUNTY RECORDER
#1494 TRAN 0218 03/18/87 10:19:00
DEN-91 RECORDING \$11.00

UNOFFICIAL COPY

STATE OF ILLINOIS

CLERK OF COURT

RECEIVED

OFFICE OF THE CLERK OF COURT

Faint, mostly illegible text at the top of the page, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

Witnessed and signed (typed name) and (typed name) this [blank] day of [blank] 19[blank]

COURT OF DEPT. STATE OF ILLINOIS

OFFICIAL SEAL
Cliff J. Pahl
Historical Public State of Illinois
My Commission Expires 1/1/20

81-13288

11 00