

UNOFFICIAL COPY

87138838

87138838

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5581 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 636373-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto D'ANN MAE CAMPBELL, a spinster and RICHARD JENSEN divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 23 485 691 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

13.00

Property Address: 400 E. Randolph #3406-8, Chicago, IL 60601  
Permanent Index Number: 17-10-490-012-1804 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of February, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

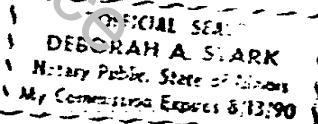
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed, of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. BOX 333 - TH

Mail to:

Richard Jensen/D'Ann Campbell

400 E. Randolph St., #3408

Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes on the left margin: "ARBROUGH 2/27/87 OF 207490 AB ABS 1 P/C"

87138838

UNIT 3408 UNOFFICIAL COPY

400 EAST RANDOLPH ST COND

DOC 22453315

BLOCK A

PT LOT 1-2-3 VT SUB LOTS 1 TO 133

IN LAKE FRONT PLAZA A SUB OF A

PARCEL OF LAND LYING IN ACCRETIONS

REC APR 30 1962 DOC 18461961

SEC 10-39-14

Property of Cook County Clerk's Office