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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5511 South Kenmore Avenue, Chicago, Illinois 60629 (312) 434-3222

RELEASE OF MORTGAGE

Loan No. 656333-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Arthur J. Murphy, and Patricia J. Murphy, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 25813509 to the premises therein described to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

13⁰⁰

Property Address: 2010 N. Kenmore Ave., Unit B, Chicago, IL 60614

Permanent Index Number: 14-32-223-034 035-1002



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of February, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Amelia Szyja
Loan Servicing Officer

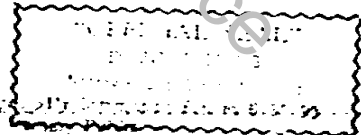
By:

Paul Rouse
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to _____

Arthur & Patricia Murphy

2010 N. Kenmore Ave., Unit B

Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ms. 0101 (1A) 11

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UNIT 2010-B

THE KENSINGTON COND

DOC 25484942

LOT 31 IN BLOCK 4 IN JAMES MORGAN SUB
OF THE E $\frac{1}{2}$ OF BLK 10 OF SHEFFIELD
REC MAP 31 1869-ANTE FIRE
SEC 32-40-14

Property of Cook County Clerk's Office

mailed:

Arthur Murphy
2010 N. Kenmore Ave.
Unit B
Chicago, IL 60614